HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0955

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 25, 2019

Council File No.: 19-0955

Council Meeting Date: September 24, 2019

25 Agenda Item No.:

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT relative to Calfresh Expansion Project grant funds

from the California Department of Aging for Fiscal Year 2019-20.

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **Council Action:**

COMMITTEE REPORT - ADOPTED

Council Vote:

YES **BLUMENFIELD** YES O'FARRELL ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YES LFF RYU WESSON YES

HARRIS-DAWSON **MARTINEZ** YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles	Administrative Code	e Section(s): 14.7
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FILE SENT TO MAYOR: 09/25/2019 10/07/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

10/05/2019

DATE SIGNED

Adopted Report(s)

TitleReport from Health, Education, Neighborhoods, Parks, Arts, and River Committee

09/11/2019