

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to Calfresh Expansion Project grant funds from the California Department of Aging for Fiscal Year 2019-20.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Department of Aging (Aging), or designee, to:
 - a. Accept \$163,173 in grant funds from the California Department of Aging (CDA).
 - b. Execute the CDA Standard Agreement detailed in Attachment 1 of the August 15, 2019 Aging report, attached to the Council file.
2. APPROVE the Contract Budget for Agreement No. 1920-25, detailed in Attachment 2 of the August 15, 2019 Aging report, attached to the Council file.
3. AUTHORIZE the Controller to:
 - a. Establish a new account and appropriate \$163,173 within the Supplemental Nutrition Assistance Program Education Fund No. 57E as follows:

<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
02S102	Aging	\$163,173

- b. Increase the appropriations within Fund No. 100/02 and transfer funds on an as-needed basis (Revenue Source Code 5693) as follows.

<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>	
From: 57E/02	02S102	Aging	\$163,173	
To: 100/02	001010	Salaries-General	39,812	
	100/02	001070	Salaries-As-Needed	114,255
	100/02	002120	Printing and Binding	3,870
	100/02	003040	Contractual Services	419
	100/02	006010	Office and Admin Exp.	<u>4,814</u>
			Total: \$163,173	

- c. Expend funds upon proper demand of the General Manager, Aging, or designee.

Fiscal Impact Statement: Aging reports that the proposed actions involve the acceptance of federal and state grant funds and will have no additional impact on the City's General Fund.

Community Impact Statement: None submitted.

Summary

On September 11, 2019, the Health, Education, Neighborhoods, Parks, Arts, and River Committee considered an August 15, 2019 report relative to the Calfresh Expansion Project. The report attached to the Council file, includes some background on the matter. After an opportunity for public comment was held, the Committee moved to approve the recommendations, as detailed above. This matter is now forwarded to the City Council for its consideration.

Respectfully Submitted,

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
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RYU:	YES
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O'FARRELL:	YES
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PRICE:	YES
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EV

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-NOT OFFICIAL UNTIL COUNCIL ACTS-