HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1002

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 4, 2019

Council File No.: 19-1002

Council Meeting Date: October 02, 2019

Agenda Item No.: 5

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to funding for services on nine Stormwater

Capture Parks Program (Program) projects.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote:

YES O'FARRELL YES BLUMENFIELD ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT RYU YES YFS **CEDILLO** LFF ABSENT HARRIS-DAWSON **MARTINEZ** YES ABSENT WESSON

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HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 10/04/2019

LAST DAY FOR MAYOR TO ACT: 10/15/2019

APPROVED *DISAPPROVED *VETO

10/15/2019

DATE SIGNED

Adopted Report(s)

TitleReport from Energy, Climate Change, and Environmental Justice Committee 09/17/2019