## PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 19-1077

ENVIRONMENTAL

COUNCIL DISTRICT:

CITY PLANNING CASE:

|  | DOCUMENT:         |                             |  |
|--|-------------------|-----------------------------|--|
| ZA-2018-3288-CUB-SPR                             | ENV-2018-3289-CE  | 14                          |  |
| PROJECT ADDRESS:                                 |                   |                             |  |
| 1140 South Broadway (1138 – 1142 South Broadway) |                   |                             |  |
| PLANNER CONTACT INFORMATION:                     | TELEPHONE NUMBER: | EMAIL ADDRESS:              |  |
| TEARNER CONTROL IN CHINATION.                    |                   |                             |  |
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| TRANSMITTED BY:                   | TRANSMITTAL DATE: |  |
|-----------------------------------|-------------------|--|
| Jenna Monterrosa, Council Liaison | 2/7/20            |  |