HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1200-S19

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 8, 2019

**Council File No.:** 19-1200-S19

Council Meeting Date: May 07, 2019

12

Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Brent Green to the Community Forest Advisory Committee.

**Council Action:** 

## COMMUNICATION FROM THE MAYOR - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
ABSENT	GREIG SMITH
YES	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from Mayor **Date** 04/24/2019