



**ERIC GARCETTI**  
**MAYOR**

August 1, 2019

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Thryeris Mason to the Cannabis Regulation Commission for the term ending June 30, 2023. Ms. Mason will fill the vacancy created by Misty Wilks, whose term has expired.

I certify that in my opinion Ms. Mason is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Thryeris Mason  
**Commission:** Cannabis Regulation Commission  
**End of Term:** 6/30/2023

### Appointee Information

- 1. Race/ethnicity:** African American
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 8 - South
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:**
- 6. Highest level of education completed:** M.B.A, University of Phoenix
- 7. Occupation/profession:** Contract Claims Senior Claims Examiner – PRG  
Insurance Recruiters
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Replacement
- 10. Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Ahn, Robert L	Central	4	Asian Pacific Islander	M	30-Jun-20
Villa, Rita	South Valley	2	Latina	F	30-Jun-20
Mercardo, Phillip	Central	4	Caucasian	F	30-Jun-19
Narro, Victor	South Valley	4	Latino	M	30-Jun-21

**Thryeris Mason** is a Workers' Compensation industry veteran, a civic leader and a native Angelino. She previously managed the day-to-day operations of the workers' compensation benefit delivery program for Ameron International Corporation, a multi-national manufacturing company. Well respected amongst her peers, she has been called upon to direct an array of projects and to share her expertise with her colleagues within Ameron in training and development seminars, and at company conferences. She also served on the Government Affairs and Educational Committees of the California Self-Insurers Association where she analyzed and commented upon pending legislation and planned educational conferences for self-insured entities.

Thryeris was re-elected as President of the Empowerment Congress North Area Neighborhood Development Council in June 2019. She previously held this position for one year, and prior to that, served as an At-Large Representative for two years. Since August 2017 she has also been the Chair of the South Los Angeles Alliance of Neighborhood Councils. In both capacities she has been a passionate advocate for economic development, social justice, and social equity. She has worked to ensure that neighborhood councils, and the community, understand the nuances of important emerging issues on both local and state levels. Her authentic connection with her community, and with civic leaders, allows her to navigate seamlessly between the two to build bridges of collaboration. It has been written that her community is better for her leadership.

She is a proud alumna of Loyola Marymount University in Los Angeles, California, where earned a Bachelor of Science Degree in Business Administration. Thryeris regularly returns to the

University to meet and encourage matriculating students. She also holds a Master of Business Administration from the University of Phoenix.

In her spare time, she can be found enjoying the company of family, friends, and her pets.



**ERIC GARCETTI**  
**MAYOR**

August 1, 2019

Dear Ms. Mason:

I am pleased to inform you that I hereby appoint you to the Cannabis Regulation Commission for the term ending June 30, 2023. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.


Ms. Thryeris Mason  
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As part of the City Council confirmation process, you will need to meet with Marqueece Harris-Dawson, your Councilmember, and Council President Herb Wesson, the Chair of the Rules, Elections, and Intergovernmental Relations Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Rules, Elections, and Intergovernmental Relations Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. G.' followed by a horizontal line and a small flourish.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Thryeris Mason  
August 1, 2019

### Nominee Check List

**I. Within three days:**

- \_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of  
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA  
90012 or email: Claudia.Luna@lacity.org.

- \_\_\_\_\_ **Remuneration Form**
- \_\_\_\_\_ **Undated Separation Forms**
- \_\_\_\_\_ **Background Check Release**
- \_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to  
file, you will receive these forms via email from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.
- \_\_\_\_\_ **CEC Form 60**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Marqueece Harris-Dawson**
- \_\_\_\_\_ **Council President Herb Wesson, Chair of the Council Committee  
considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.