

February 6, 2019

Honorable Members of the City Council c/o City Clerk City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Rashad Rucker-Trapp to the Commission for Community and Family Services for the term ending June 30, 2022. Mr. Rucker-Trapp will fill the vacancy of the late Barbara Yaroslavsky.

I certify that in my opinion Mr. Rucker-Trapp is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI

Mayor

EG:dlg

Attachment

#### **COMMISSION APPOINTMENT FORM**

Name: Rashad Rucker-Trapp

**Commission:** Commission for Community and Family Services

**End of Term:** 6/30/2022

## **Appointee Information**

1. Race/ethnicity: African American

2. Gender: Male

3. Council district and neighborhood of residence: 8 - South

4. Are you a registered voter? Yes

5. Prior commission experience:

6. Highest level of education completed: A.A., West Los Angeles College

**7. Occupation/profession:** Transportation Supervisor and Coach Operator, Lux Bus America

8. Experience(s) that qualifies person for appointment: See attached resume

9. Purpose of this appointment: Replacement

10. Current composition of the commission (excluding appointee):

Commissioner	APC	CD	Ethnicity	Gender	Term End
Zanduela, Alexandra	Central	14	Asian Pacific Islander	F	30-Jun-20
Estrada, Ingrid	South LA	10	Latina	F	30-Jun-20
Herrera-Robles, Amelia	North Valley	7	Latina	F	30-Jun-22
Hawthorne, Jacquelynn	South LA	8	African American	F	30-Jun-20
Hill, Peggy	Central	4	African American	F	30-Jun-20
Legesse, Nikki	West LA	11	African American	F	30-Jun-20
Leviste, Mariedel	South Valley	3	African American	F	30-Jun-22
Marcus, Deborah	West LA	11	Caucasian	F	30-Jun-22
Pleitez, Rebecca	Central	14	Latina	F	30-Jun-22
Maxey, Tara	East LA	1	Caucasian	F	30-Jun-22
Wilson, Jesse	East LA	13	Caucasian	М	30-Jun-22
Dilon, Kelli	South LA	8	African American	F	30-Jun-22
Torres, Benjamin	East LA	13	Latino	М	30-Jun-20
Khatchadorian, Herpsima	North Valley	7	Armenian	F	30-Jun-22



Rashad E. Trapp-Rucker

Since my days in high school, I have always been civilly involved in my community. When I was living in Bakersfield, CA, I became a member of the African-American Networks Bakersfield Chapter serving as an intern and volunteer. Also, during that time, I began working as an intern for the California State Assembly, serving first under Nicole M. Parra (former) of the 30th Assembly District. Then later, when moving to Los Angeles in 2005, I served under Assembly Speaker Fabian Nunez (former) of the 46th District. After graduating Ridgeview high school in June 2005, I moved to Los Angeles to attend West Los Angeles College then later the University of Phoenix to earn my Bachelors degree in Business Management. While attending college, I became a member of the Los Angeles City Youth Council; a committee under the city Commission for Children Youth and Family. I served as a representative of Council District 10, and I had the opportunity to work with young adults throughout the city, also with city leaders in addressing youth issues such as parks and recreation programs, safe neighborhoods, and finding solutions. In 2007, I was appointed to the West Adams Neighborhood Council serving as youth board member. After winning my 2008 election, I would continue to serve an additional 4 years eventually becoming Vice President of the board and one of the youngest to serve citywide in a leadership position during that time. While serving on my neighborhood council, I had the opportunity to spearhead several projects including providing computers to the three recreation centers in the district, organizing several community cleanups and street fairs, and supporting Dorsey High School in multiple other projects which included the raising of funds for their a production that was created by Dorsey's drama instructor which focus on gang violence between black and brown. During that time, I was hired with the City of Los Angeles Department of Recreation and Parks, where I worked from 2007-2012. During that time, I

helped develop an enhanced programming for youth living in the South Los Angeles communities. I would later work as an Outreach Specialist for Los Angeles City Council Redistricting Commission (2012). I would then work for the Department of Neighborhood Empowerment for the remainder of 2012 to the end 2013. While working for Empower LA, I had the opportunity to organize 16 neighborhood council elections in South Los Angeles. Other jobs held from 2012- 2019 were: Santa Clarita Transit Authority (2013-2015) and Community Coalition (2014). Currently, I am a Coach Operator and Supervisor for Lux Bus America in the city of Anaheim and I'm currently a member of the Latino Coalition of Los Angeles PAC, first as Vice President of Community Affairs 2014-2016 and now currently serving as advisor.

# Rashad E. Rucker-Trapp

### **Experience**

#### Lux Bus America

#### <u>Transportation Supervisor and Coach Operator</u>

July 2015 - Present

- Provided excellent customer service to clients
- Maintained a positive a relationship with staff
- Made sure that all drivers followed schedules and bus route
- Ensured that day to day operations was in compliance to DOT safety regulation for SpaceX contract
- Conducted annual and random driver performance inspections
- Assists the operation supervisor in resolving scheduling conflicts, investigating and resolving customer complaints;
   assures all operating policies were followed for contract

#### <u>City of Los Angeles Department of Neighborhood Empowerment</u>

#### **Election Administrator & Elections Assistant III**

May 2012-January 2014

- O Administered over 9 South Los Angeles Neighborhood Councils elections
- Engaged over 200 stakeholders to become active on neighborhood councils throughout the city.
- Collected and analyzed over 9,000 voter registrations and candidate filing form for 95 neighborhood councils
- Plan and executed strategies for outreach in South Los Angeles
- Coordinating various preparation workshop for candidates and volunteers

#### Los Angeles City Council Redistricting Commission- City Clerk's Office

#### **Outreach Specialist**

Nov.2011-April 2012

- Engaged and empowered constituents city-wide to attend 22 redistricting hearings held between Dec.2011 to Mar.2012
- o Prepared written and electronic communications including newsletters, program updates, and social media content
- Collected and analyzed over 6,500 pieces of verbal and written public comment
- Managed three teams of consultants on the planning and execution of the city-wide outreach strategy
- o Enhanced relationships between Commission Office and community-based organizations

#### L.A. Mayors Gang Reduction Office -Summer Night Light Program

#### **Community Outreach Specialist**

June -Sept.2011

- Conducted outreach to promote the program to the local communities
- Strengthened relationships between the Mayor's Office and Baldwin Hills, Baldwin Vista, and Leimert Park residents
- Managed and supervised 12 staff members

#### Los Angeles City Department of Recreation & Parks

#### **Recreation Assistant II**

June 2006-Nov.2011

- Administrative operations
- Oversaw daily operations of the recreation facility
- Assisted recreation director in development, promotion, and implementation of South LA community programming
- Plan and direct successful event for local neighborhood parks
- Engaged over 300 youth to participate in recreation and parks after school, summer and sports programs.

# **Education**

University of Phoenix West Los Angeles College

Bachelor of Arts in Business Management

Aug.2011-Present Aug.2005-2013

# Rashad E. Rucker-Trapp

# **Community Service and Internships**

- O Latino Coalition of Los Angeles-PAC Vice President of Community Affair and Advisor 2010-Present
- West Adams Neighborhood Council, Vice President 2006-2013
- Crenshaw Subway Coalition 2011-2013
- O Vineyard Recreation & Parks- Park Advisory Board 2006-2007
- Los Angeles City Youth Council Board Member -2005-2007
- Office of California State Assembly Speaker Fabian 2005-2006
- Office of California State Assemblywoman Nicole M Parra, Intern 2003 2005



ERIC GARCETTI MAYOR

February 6, 2019

## Dear Mr. Rucker-Trapp:

I am pleased to inform you that I hereby appoint you to the Commission for Community and Family Services for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet within one week of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken within three working days from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

Mr. Rashad Rucker-Trapp February 6, 2019 Page 2

As part of the City Council confirmation process, you will need to meet with Marqueece Harris-Dawson, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

ERIC GARCETTI

Mayor

EG:dlg

Attachment I Mr. Rashad Rucker-Trapp February 6, 2019

# **Nominee Check List**

l.	Within three days:				
	Get fingerprinted to complete a background check.  No appointment is necessary. Bring the Mayor's letter to: Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. Phone: (213) 473-9343.				
II.	thin seven days:				
	Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.				
	Remuneration Form				
	Undated Separation Forms				
	Background Check Release				
	Commissioner Information Sheet/Voluntary Statistics				
III.	Within 21 days:				
	File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office.				
	Statement of Economic Interest ("Form 700")  IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.				
	CEC Form 60				
IV.	As soon as possible, the Mayor's Office will schedule a meeting with you and:				
	Your City Councilmember Marqueece Harris-Dawson				
	Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination.				
	Staff in the Mayor's Office will assist you with these arrangements				