

HOUSING COMMITTEE REPORT relative to the appointment of Mr. Rashad Rucker-Trapp to the Commission for Community and Family Services.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Rashad Rucker-Trapp to the Commission for Community and Family Services for the term ending June 30, 2022 is APPROVED and CONFIRMED. Mr. Rucker-Trapp resides in Council District Eight. (Current composition: F=12; M=2)

Financial Disclosure Statement: Filed.

Background Check: Pending.

Community Impact Statement: None submitted.

TIME LIMIT ITEM - MARCH 26, 2019

(LAST DAY FOR COUNCIL ACTION - MARCH 26, 2019)

Summary:

On February 27, 2019, your Committee considered a February 6, 2019 Communication from the Mayor and February 22, 2019 City Ethics Commission report relative to the appointment of Mr. Rashad Rucker-Trapp to the Commission for Community and Family Services for the term ending June 30, 2022. Mr. Rucker-Trapp provided the Committee with his qualifications and answered questions from the Committee members. After consideration and having provided an opportunity for public comment, the Committee moved to recommended approval of the appointment. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOUSING COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
CEDILLO:	YES
KREKORIAN:	ABSENT
HARRIS-DAWSON:	YES
ARL	

2/27/19

-NOT OFFICIAL UNTIL COUNCIL ACTS-

