



ERIC GARCETTI
MAYOR

February 15, 2019

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Diane Middleton to the Board of Harbor Commissioners for the term ending June 30, 2019. Ms. Middleton will fill the vacancy created by the late Alan David Arian.

I certify that in my opinion Ms. Middleton is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

Diane Middleton is a long been active in Harbor area labor, civil, and human rights issues. She has served as a City of Los Angeles Housing Authority Commissioner, Board of Neighborhood Commissioner, as well as on the board of many local agencies.

For more than 40 years, Middleton represented injured longshoreman, shipyard workers and asbestos victims. She founded the Diane Middleton Foundation in 1999 to give small donations of no more than \$5,000 to groups associated with labor organizing, civil rights, education, and working class culture. Middleton has tried to give back to the community for years through being active in the fight for economic justice, contributions to progressive organizations and causes, and sponsoring events to benefit working people. The purpose of the Foundation is to support individuals and organizations that seek to respond to the causes of economic and social injustice and not merely manage the consequences.

She was a co-founder of the Harry Bridges Institute.

Middleton received her Juris Doctorate at Wayne State University Law School in Detroit, Michigan. She is now retired and resides in San Pedro, CA.

COMMISSION APPOINTMENT FORM

Name: Diane Middleton
Commission: Board of Harbor Commissioners
End of Term: 6/30/2019

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Neighborhood Commissioners, Housing Authority Commission
6. **Highest level of education completed:** J.D., Wayne State University
7. **Occupation/profession:** Retired Attorney
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Lee, Jamie	Central	4	Asian Pacific Islander	F	30-Jun-21
Pirozzi, Anthony	Harbor	15	Caucasian	M	30-Jun-20
Moreno-Linares, Lucia	Harbor	15	Latina	F	30-Jun-23
Renwick, Edward	West	11	Caucasian	M	30-Jun-22



ERIC GARCETTI
MAYOR

February 15, 2019

Dear Ms. Middleton:

I am pleased to inform you that I hereby appoint you to the Board of Harbor Commissioners for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

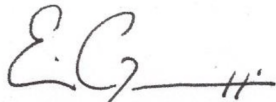
Ms. Diane Middleton
February 15, 2019
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As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember and the Chair of the Trade, Travel, and Tourism Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Trade, Travel, and Tourism Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Diane Middleton
February 15, 2019

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
- _____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Joe Buscaino**

Staff in the Mayor's Office will assist you with these arrangements.