HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1239

### City of Los Angeles CALIFORNIA'



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 30, 2019

Council File No.: 19-1239

**Council Meeting Date:** October 30, 2019

19 Agenda Item No.:

**Agenda Description:** COMMUNICATIONS FROM THE LOS ANGELES HOUSING AND

> COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to a request for authority to allocate funding for Emergency Renters Relief Program and to amend existing contract with the Southern California Housing Rights

Center.

COMMUNICATIONS FROM THE LOS ANGELES HOUSING AND **Council Action:** 

> COMMUNITY INVESTMENT DEPARTMENT - ADOPTED AS AMENDED BY MOTION 19A (MARTINEZ - KORETZ - KREKORIAN) FORTHWITH

**Council Vote:** 

YES YES **BLUMENFIELD HUIZAR** O'FARRELL YES **KORETZ** YES **BONIN** YES YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YFS YES YES **CEDILLO** LFF RYU HARRIS-DAWSON **MARTINEZ** WESSON YES YES YES

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HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Mayor

CITY CLERK

### Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

10/30/2019 11/12/2019 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

10/30/2019 **DATE SIGNED** 

# Adopted Report(s)

Title	Date
Amending Motion	10/30/2019
Revised report from Housing and Community Investment Department	10/29/2019
Report from Housing and Community Investment Department	10/25/2019