

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

Eric Garcetti
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [19-1323](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 8, 2020

Council File No.: [19-1323](#)

Council Meeting Date: April 07, 2020

Agenda Item No.: 14

Agenda Description: HOUSING COMMITTEE REPORT and COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to United States Department of Housing and Urban Development (HUD) 2019 Lead-Based Paint Hazard Reduction Grant Program (Lead Grant 12) funding for the Los Angeles Housing and Community Investment Department Lead Hazard Remediation Program.

Council Action: HOUSING COMMITTEE REPORT AND COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

 ***DISAPPROVED**

 ***VETO**

Mayor

04/20/2020

DATE SIGNED

Adopted Report(s)

Title

Housing Committee report and Communication from Chair, Personnel and Animal Welfare Committee

Date

03/06/2020