HOLLY L.	WOLCOTT
CITY CLERK	

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1323

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 15, 2019

Council File No.:	19-1323
Council Meeting Date: 🍞	November 15, 2019
Agenda Item No.: 🛛 🔄	5
Agenda Description:	CONSIDERATION OF MOTION (CEDILLO - HARRIS-DAWSON) relative to authorizing the Los Angeles Housing and Community Investment Department to apply for and accept Lead Hazard Reduction Program funding.
Council Action:	HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH
Council Vote:	
YES BLUMENFIELD ABSENT BONIN YES BUSCAINO ABSENT CEDILLO YES HARRIS-DAWSON	YESHUIZARYESO'FARRELLYESKORETZABSENTPRICEYESKREKORIANYESRODRIGUEZABSENTLEEYESRYUYESMARTINEZABSENTWESSON
Holly Irm Wolche	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los A	ngeles Administrative Code Section(s): 14.7
FILE SENT TO MAYOR:	11/15/2019
LAST DAY FOR MAYOR TO AC	<b>F:</b> 11/25/2019
APPROVED	*DISAPPROVED *VETO

; 7c--+-

11/18/2019

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 11/13/2019