HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1352

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 19, 2020

Council File No.: 19-1352

Council Meeting Date: March 17, 2020

42 Agenda Item No.:

Agenda Description: STATUTORICAL EXEMPTION and HOMELESSNESS AND POVERTY

> COMMITTEE REPORT and COMMUNICATION FROM CHAIR AND MEMBER, BUDGET AND FINANCE COMMITTEE relative to funding for A

Bridge Home site at 4601 South Figueroa Street.

HOMELESSNESS AND POVERTY COMMITTEE REPORT and **Council Action:**

COMMUNICATION FROM CHAIR AND MEMBER, BUDGET AND

FINANCE COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES YES BLUMENFIELD ABSENT HUIZAR O'FARRELL YES **BONIN ABSENT KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES YES **CEDILLO** LFF RYU HARRIS-DAWSON **MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Ange	eles Administrative Code Section(s): 341
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FILE SENT TO MAYOR: 03/19/2020 03/31/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

03/20/2020 **DATE SIGNED** Mayor

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee03/04/2020