

(When required)

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LOS ANGELES, CA - 90012

DJ#: 3350558

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, March 31, 2020 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Revised Sustainable Communities Project Exemption (SCPE) (ENV-2019-1736-SCPE), dated November 2019, and reports from the Department of City Planning relative to compliance with the requirements of the California Environmental Quality Act for use of a SCPE as authorized pursuant to Public Resources Code Section 21155.1, by the proposed project identified as Planning Case Number ZA-2019-1744-CU-MCUP-SPR-TOC; VTT-82618-CN, for the construction of an approximately 201,123 square-foot, mixed-use building containing 121 residential units, 125 hotel guestrooms, and 13,037 square feet of commercial/restaurant/retail space, to be constructed with seven residential/hotel levels above one level of ground floor residential and hotel lobbies and commercial uses and two levels of subterranean parking, and providing 192 automobile parking spaces, within two levels of subterranean parking, 108 long-term bicycle parking spaces, 31 short-term bicycle parking spaces, and 10,256 square feet of open space, located at 623-671 South La Brea Avenue, subject to Conditions of Approval Applicant: Gidi Cohen, La Brea Bliss, LLC / Dana Sayles, ThreeSixty Case No. ZA-2019-1744-CU-MCUP-SPR-TOC; VTT-82618-CN; ENV No. ENV-2019-1736-SCPE If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org In addition, you may view the contents of Council file No. 19-1533 by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 3/6/20

DJ-3350558#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
19-1533

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/06/2020

Executed on: 03/06/2020
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Handwritten signature of Robert Marklin

Signature



CF 19-1533