HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0002-S12

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 6, 2020

Council File No.: 20-0002-S12

Council Meeting Date: March 04, 2020

Agenda Item No.:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Agenda Description:**

> COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding legislation or administrative action which would enact or implement components of the National League of Cities' Leading Together

Cities Agenda for the 2020 presidential election.

SUBSTITUTE RESOLUTION (MARTINEZ - BUSCAINO - RODRIGUEZ -**Council Action:**

PRICE - O'FARRELL) - ADOPTED

Council Vote:

O'FARRELL YES BLUMENFIELD YES YES HUIZAR **KORETZ** YES **BONIN** YES YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YFS YFS **CEDILLO** LFF RYU ABSENT HARRIS-DAWSON **MARTINEZ** YES ABSENT WESSON

Im Woleve

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR: 03/06/2020 03/16/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

03/16/2020 **DATE SIGNED**

Adopted Report(s)

TitleDateSubstitute Motion03/04/2020