HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0002-S17

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 19, 2020

Council File No.: 20-0002-S17

Council Meeting Date: February 19, 2020

15 Agenda Item No.:

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

> COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding legislation that would reduce jail population and create a strategy to re-invest jail system costs into prevention, mental health

treatment, and provide alternatives to incarceration.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:**

COMMITTEE REPORT AND RESOLUTION - ADOPTED URGENT

FORTHWITH

Council Vote:

O'FARRELL YES BLUMENFIELD YES YES HUIZAR **KORETZ** YES **BONIN** YES YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YFS LFF RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	02/19/2020
LAST DAY FOR MAYOR TO ACT:	03/02/2020

APPROVED *DISAPPROVED *VETO

03/02/2020 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Rules, Elections, and Intergovernmental Relations Committee02/13/2020