HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0002-S45

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 24, 2020

Council File No.: 20-0002-S45

Council Meeting Date: April 22, 2020

61 Agenda Item No.:

Agenda Description: CONSIDERATION OF RESOLUTION (RYU - BONIN - HARRIS-DAWSON)

> relative to establishing the City's position regarding legislative, administrative or executive action that would establish a comprehensive rent and mortgage

relief program for people impacted by COVID-19.

RESOLUTION (RYU - BONIN -HARRIS-DAWSON) - ADOPTED AS **Council Action:**

AMENDED FORTHWITH BY MOTION (BONIN - KORETZ)

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

ILE SENT TO MAYOR:	04/24/2020	
AST DAY FOR MAYOR TO ACT:	05/04/2020	
APPROVED *I	DISAPPROVED **	VETO

05/04/2020 **DATE SIGNED**

Adopted Report(s)

Title	Date
Amending Motion	04/22/2020
Report from Chief Legislative Analyst	04/17/2020
Resolution	04/07/2020