

Item No. 38

MOTION

I HEREBY MOVE that Council AMEND the RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the Governor's Proposed Fiscal Year (FY) 2020-21 State Budget to reduce homelessness and legislation to sustain and expand homeless programs, interim housing, and permanent supportive housing.. (Council file No. 20-0002-S8, Item No. 38 on today's agenda) to:

ADOPT the May 8, 2020 CLA report and revised Resolution.

PRESENTED BY: _____
MITCH O'FARRELL
Councilmember, 13th District

SECONDED BY: _____
NURY MARTINEZ
Councilmember, 6th District

6/23/20
20-0002-S8