

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the Governor's Proposed Fiscal Year (FY) 2020-21 State Budget to reduce homelessness and legislation to sustain and expand homeless programs, interim housing, and permanent supportive housing.

Recommendations for Council action, pursuant to Resolution (O'Farrell - Martinez - et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION to include in the City's 2019-20 State and Federal Legislative Programs, SUPPORT for the Governor's Proposed FY 2020-21 State Budget allocation of \$750 million to reduce homelessness.
2. SPONSOR legislation to include an ongoing funding source of \$2 billion a year to cities, commensurate with need, to sustain and greatly expand homeless programs, interim housing, and permanent supportive housing.
3. INSTRUCT the Chief Legislative Analyst (CLA) to monitor the State Budget and legislation on this matter and report on developments, administration, and impacts related to funding allocated to local services, and related matters.
4. INSTRUCT the CLA to add Homeless Prevention Programs to the list of matters that can be funded if the City receives ongoing funding.

Fiscal Impact Statement: Neither the CLA nor the City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY

At a special meeting held on February 21, 2020, the Rules, Elections, and Intergovernmental Relations Committee considered a Resolution (O'Farrell - Martinez - et al.) and CLA report relative to establishing the City's position, to include in the City's 2019-20 State Legislative Program, the Governor's Proposed FY 2020-21 State Budget to reduce homelessness and legislation to expand homeless programs, interim housing, and permanent supportive housing. After providing an opportunity for public comment, the Committee recommended that Council adopt the Resolution and CLA recommendations as amended, as detailed above. This matter is now forwarded to Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
MARTINEZ:	YES
HARRIS-DAWSON:	YES
WESSON:	ABSENT

ME 2/21/20

-NOT OFFICIAL UNTIL COUNCIL ACTS-