

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL*  
*CF 20-0016***

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
C{C-2016-3765-TDR-MCUP-CUX-ZAD-DD-SPR		ENV-2016-3766-EIR SCH 2017031018	14- HUIZAR
<b>PROJECT ADDRESS:</b>			
319 – 323 5 <sup>th</sup> Street and 400-442 S. Hill Street			
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>	
Kathleen King	213-847-3624	Kathleen.king@lacity.org	

<b>NOTES / INSTRUCTION(S):</b>	
<p>Technical Modification for CF 20-0016</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
J enna Monterrosa	February 7, 2020