HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0021

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 29, 2020

Council File No.: 20-0021

Council Meeting Date: January 29, 2020

10 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE MAYOR and RESOLUTION relative to the

> grant award funding from the State of California Board of State and Community Corrections, under the Proposition 47 Grant Program, to continue Project imPACT Cohort 1 that provides formerly incarcerated individuals with employment services, peer support, legal services and

behavioral health services.

ECONOMIC DEVELOPMENT COMMITTEE REPORT AND RESOLUTION -**Council Action:**

ADOPTED FORTHWITH

Council Vote:

O'FARRELL YES BLUMENFIELD YES ABSENT HUIZAR ABSENT BONIN YES **KORETZ** YES **PRICE** YES **BUSCAINO ABSENT KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YFS LFF RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles	Administrative (Code Section(s): 14.7
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FILE SENT TO MAYOR: 01/29/2020 02/10/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

01/29/2020 **DATE SIGNED** Mayor

Adopted Report(s)

Title	Date
Report from Economic Development Committee	01/28/2020
Attachment to Report dated 12/30/19 - Resolution	12/30/2019