HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0021

City of Los Angeles



OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 18, 2020

Council File No.:	20-0021
Council Meeting Date: 🞷	March 17, 2020
Agenda Item No.: 🤄	32
Agenda Description:	ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the implementation of the 2019 Proposition 47 Grant.

**Council Action:** 

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES	BLUMENFIELD	ABSENT		YES	O'FARRELL
YES	BONIN	ABSENT	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE ///	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT **CITY CLERK** 

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	03/18/20	020
LAST DAY FOR MAYOR TO ACT:	03/31/20	020
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
EC		
-Ve-#		03/18/2020
Marian		

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Economic Development Committee **Date** 03/02/2020