

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

Case No. DIR-2017-264-CDP-MEL-1A, DIR-2017-268-CDP-MEL-1A, DIR-2017-334-CDP-MEL-1A,  
DIR-2017-336-CDP-MEL-1A, DIR-2017-361-CDP-MEL-1A, DIR-2017-366-CDP-MEL-1A, DIR-2017-  
445-CDP-MEL-1A, DIR-2017-449-CDP-MEL-1A  
Environmental No. ENV-2017-1259-CE-2A  
Council District 11

January 31, 2020

## **NOTICE TO APPELLANT(S), APPLICANT(S), AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, February 11, 2020** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption (CE) from the California Environmental Quality Act (CEQA) pursuant to Section 15301 (Class 1) and Section 15332 (Class 32) CEQA Guidelines and related CEQA findings, and report from the West Los Angeles Area Planning Commission (WLAAPC), and an appeal filed by Gene Rink, Lisa Locker, Linda Deacon, Gregory Morse, Save Las Pulgas Canyon, Inc. from the determination of the WLAAPC in determining a CE for two lot line adjustments; the demolition of two one-story single-family dwellings and a one-story accessory structure; the construction of eight two-story single-family dwellings with attached garages, basements, and swimming pools and/or spas, one on each lot, ranging from approximately 5,503 to 8,365 square feet in floor area and up to 33 feet in height; the construction of an extension of the sewer system to serve all eight residences; the construction of an extension of a retaining wall; and approximately 6,255 cubic yards of combined grading and the export of approximately 475 cubic yards of earth for the project site located at 560, 566, 572, 578, 600, 608, 614 and 620 North Marquette Street, subject to Conditions of Approval.

Applicant: Cosimo Pizzulli, Pizzulli Associates, Inc.

Representative: Neill Brower, Jeffer, Mangels, Butler and Mitchell, LLP

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted at: [www.LACouncilComment.com](http://www.LACouncilComment.com). In addition, you may view the contents of Council file No. 20-0027 by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

**For inquiries about the project, contact City Planning staff:**

Nicholas Ayars

(213) 978-1347

[nicholas.ayars@lacity.org](mailto:nicholas.ayars@lacity.org)

**For inquiries about the meeting, contact City Clerk staff:**

Leyla Campos

(213) 978-1078

[clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

Leyla Campos  
Deputy City Clerk, Planning and Land Use Management Committee

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.