



LOS ANGELES
 201 N. LOS ANGELES ST., STE. 13A
 LOS ANGELES, CA 90012
 TEL: (213)617-9600, FAX: (213)617-9643

VAN NUYS
 14540 SYLVAN ST.
 VAN NUYS, CA 91411
 TEL: (818) 779-8866, FAX: (818) 779-8870

REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 3/3/2020
DATE NOTICE MAILED: 2/4/2020

City Planning Commission
Case No.:
CF No.: CF-20-0033

Deputy Advisory Agency
Tentative Tract No.:
Parcel Map No.:
Private Street No.:

Zoning Administrator
Case No.:

Area Planning Commission
Case No.:

Coastal Permit:

Other DIR Cases:
Case No.:

Design Review Board
Case No.:

SITE ADDRESS: 1424 N. DEEPWATER AVE.

I, MELISSA, certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 2/24/2020, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 2

Number of Envelopes Mailed: 197

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.



 BTC Hearing Notice Clerk

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

February 14, 2020

CPC-2018-7329-GPAJ-ZCJ-SPR
Council District 15

NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 100-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, March 3, 2020** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider: Statutory Exemption, Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission (LACPC), Resolution for a General Plan Amendment to the Wilmington-Harbor City Community Plan to re-designate the land use from Low Residential to General Commercial and to exclude and exempt the provisions of Footnote No. 7 to no longer be restricted to the RD1.5 use and area provisions, draft Ordinance effectuating a Zone Change from R1-1XL-O-CUGU to (T)[Q]C2-1XL-O-CUGU, and an appeal filed by Lupe and Eddie Lopez from the determination of the LACPC in approving a Site Plan Review for a development project which creates, or results in an increase of 50 or more dwelling units, for the construction, use, and maintenance of a three-story, 36-foot tall, 51,202 square-foot affordable housing project comprised of 56 dwelling units (100 percent restricted to Very Low Income households exclusive of one manager's unit), with on-site supportive services, providing 19 parking spaces at grade level, and 48 long-term and five short-term bicycle parking spaces, with Floor Area Ratio (FAR) of 0.92:1, involving the grading of approximately 2,750 cubic yards of soil, the removal of one non-protected tree within the dedicated public right-of-way area, and the re-abandonment of one existing oil well with the site currently being vacant, for the property located at 1424 North Deepwater Avenue, subject to Conditions of Approval.

Applicant: LINC Community Development Corporation

Representative: Warren Resources of California Inc.

Case No. CPC-2018-7329-GPAJ-ZCJ-SPR

Environmental No. ENV-2018-7330-MND

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted at: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. 20-0033 by visiting:
<http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff: Connie Chauv	(213) 978-0016	connie.chauv@lacity.org
For inquiries about the meeting, contact City Clerk staff: Leyla Campos	(213) 978-1078	clerk.plumcommittee@lacity.org

Leyla Campos
Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

62/02/2006 0921 30 016 SIXIN

BOARD OF SUPERVISORS
COUNTY OF SAN DIEGO

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REQUESTED**

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWE
ZIP 91411 \$000.41
02 4W
0000348795 FEB 14 2006

CF-20-0033/3.3

Cody Snyder LINC Housing
555 E. Ocean Blvd. Ste 900
Long Beach, California 90802

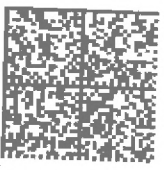
AAJSSMP 90802



RETURN TO THE DAYS TO
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REQUESTED**

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605 E O ST
WILMINGTON CA 90744

NIXIE 910 FE 1250 0902/20/20

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UNLESS NOT KNOWN
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AAJSSMP 91413-6069
AI BC: 91413606969 *2952-08330-20-27