

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 20-0052

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
DIR-2016-3291-CDP-MEL Related Case: AA-2016-3290-PMLA-SL	ENV-2016-3293-CE	11 - Bonin
PROJECT ADDRESS:		
635-637 East San Juan Avenue		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Jeff Khau	213-978-1346	jeff.khau@lacity.org

NOTES / INSTRUCTION(S):	
<p>Additional upload: Mailing List</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez Commission Office	January 27, 2020