


TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #54


MOTION

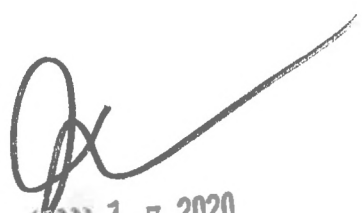
The California Community Foundation is awarding a grant of \$20,000 to the City to improve and enhance the A Bridge Home project located at 100 East Sunset Avenue in Council District 11 (C.F. 18-0510). No matching funds from the City are required for this grant. The grant will be used to fund the construction of a pet area on site at the facility. Council action is needed to accept this grant and to cause the funds to be deposited appropriately.

I THEREFORE MOVE that the Council authorize the City Engineer to:

1. ACCEPT, subject to approval of the Mayor, a \$20,000 grant from the California Community Foundation for the construction of A Bridge Home project located at 100 East Sunset Avenue in Council District 11; to deposit this amount into a new Account in the Capital Improvement Expenditure Program Fund No. 100-54, entitled "Bridge Housing - Sunset Avenue;" and to further cause that amount to be transferred / appropriated to the General Services Fund No. 100-40, as follows: \$5,775 to Account No. 001101 (Hiring Hall Construction), \$4,725 to Account No. 001121 (Hiring Hall Benefits), and \$9,500 to Account No. 003180 (Construction Materials, Supplies & Services) in order for the General Services Department to perform the required construction.
2. NEGOTIATE and EXECUTE the required Grant Award Agreement and any other necessary documents relative to this grant award on behalf of the City, subject to the review and approval of the City Attorney as to form and legality;
3. AUTHORIZE the Bureau of Engineering and/or the City Administrative Officer to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: 
 MIKE BONIN
 Councilmember, 11th District

SECONDED BY:  ak


 JAN 17 2020

ORIGINAL