HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 20-0067

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 26, 2020

Council File No.: 20-0067

Council Meeting Date: May 26, 2020

Agenda Item No.: 8

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to designating stalls

with electrical charging stations for the exclusive use of charging and

parking a vehicle that is connected for electric charging.

Council Action: TRANSPORTATION COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

TitleDateReport from Transportation Committee03/04/2020