

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

In the community of Echo Park, a pilot program to offer safe parking at Edendale Branch Library is about to launch. The Mobile Pit Stop Program, which provides restroom facilities to maintain hygiene and keep our streets healthy, has been met with great success. And, my office has been partnering with a local business to offer free laundry services and provide access to clean clothes and bedding for people experiencing homelessness.

A permanent supportive housing project is being planned, which will accommodate up to 100 affordable units and offer supportive services, as well as provide recreational space for local youth.

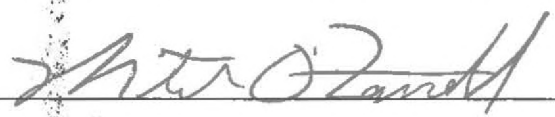
The immediate needs of unhoused Angelenos are felt acutely citywide, and recently this is particularly true for Echo Park Lake. While services and resources are in various stages of production, we need to address those needs most critical for basic quality of life for both the unhoused and the individuals and families who use the park as a daily resource for exercise, recreation, and relaxation.

Because of the emergency situation at Echo Park Lake, we must take urgent action to address basic hygiene needs.

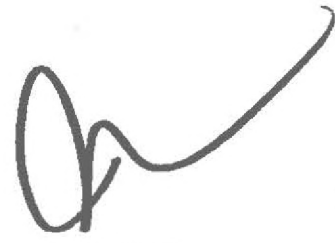
This effort is of special benefit for the residents of the City and for CD-13 and deserves financial assistance from the City. Sufficient funds are available in the CD-13 portion of the Council District AB1290 Fund for this purpose.

I THEREFORE MOVE that \$560,869 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 302-89, Account No. 89814M for a six month activation of emergency measures to address basic hygiene needs at Echo Park Lake.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: 

MITCH O'FARRELL
Councilmember, 13th District



SECONDED BY: 

JAN 21 2020

ORIGINAL