

**186559**

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the zoning map.

**THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:**

Section 1. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zones and zone boundaries shown upon a portion of the zone map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the zoning map shall be as follows:

284.72  
78 **(T)(Q)C2-1VL**

100

SEPULVEDA BLVD

414

21.21

52

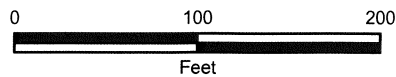
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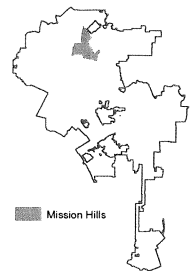


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City of Los Angeles



## (Q) QUALIFIED CONDITIONS OF APPROVAL

Pursuant to Section 12.32 of the Los Angeles Municipal Code (LAMC), the following limitations are hereby imposed upon the use of the subject property, subject to the "Q" Qualified classification.

### Zone Change Entitlement Conditions

1. **Site Development.** Except as modified herein, the project shall be in substantial conformance with the plans and materials submitted by the applicant, stamped "**Exhibit A**" (dated August 27, 2019) and attached to the subject case file. No change to the plans will be made without prior review by the Department of City Planning, Valley Project Planning Division, and written approval by the Director of Planning. Each change shall be identified and justified in writing. Minor deviations may be allowed in order to comply with the provisions of the LAMC or the project conditions.
2. **Use.** The property shall be limited to a 54-unit multi-family residential apartment dwelling.
3. **Height.** Building height shall be limited to four stories and 52 feet in height, except for the west elevations at the rear yard setback, which shall be stepped back to a maximum height of 45 feet as shown on "**Exhibit A.**"
4. **Floor Area Ratio (FAR).** The project shall be limited to a maximum FAR of 2.2:1.
5. **Automobile Parking.** The project shall provide a minimum of two automobile parking spaces and a maximum of 20 automobile parking spaces.
6. **Measure JJJ.** A minimum of 3 units (5%) of the 54-unit multi-family apartment building shall be reserved as affordable to Extremely Low Income households and a minimum of 8 units (15%) of the 54-unit multi-family apartment building shall be reserved as affordable to Low Income households.
7. **Affordable Units.** In addition to the required set-aside units, pursuant to Measure JJJ and Condition 6 of this approval, the applicant shall set aside remaining units (excluding the Manager's unit), to be restricted to affordability levels as defined by the United States Department of Housing and Urban Development (HUD) or any successor agency as verified by the Los Angeles Housing and Community Investment Department (HCIDLA).
8. **Housing Requirements.** Prior to issuance of a building permit, the owner shall execute a covenant to the satisfaction of the Los Angeles Housing and Community Investment Department (HCIDLA), consistent with Condition Nos. 6 and 7 of this approval, for sale or rental as determined to be affordable to such households by HCIDLA for a period of 55 years. In the event the applicant reduces the proposed density of the project, the number of required set-aside affordable units may be adjusted, consistent with LAMC Section 11.5.11, to the satisfaction of HCIDLA, and in consideration of the project's AB 2222 Determination. Enforcement of the terms of said covenant shall be the responsibility of HCIDLA. The applicant will present a copy of the recorded covenant to the Department of City Planning for inclusion in this file. The project shall comply with the Guidelines for the Affordable Housing Incentives Program adopted by the City Planning Commission and with any monitoring requirements established by the HCIDLA.

**Sec. 2.** The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 558 of the City Charter, the Los Angeles City Planning Commission on **December 19, 2019** recommends this ordinance **BE ADOPTED** by the City Council

By  \_\_\_\_\_  
Irene Gonzalez  
Commission Office Manager

File No. \_\_\_\_\_

CITY CLERK

MAYOR





02/25/2020  
Ordinance Passed \_\_\_\_\_

03/02/2020  
Approved \_\_\_\_\_

Ordinance Effective Date: 04/14/2020  
Council File No.: 20-0081

## DECLARATION OF POSTING ORDINANCE

I, Ottavia Smith state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

**Ordinance No.** 186559 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 02/25/2020, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 03/04/2020 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



Deputy Clerk

Date: 03/04/2020

Ordinance Effective Date: 04/14/2020

Council File No.: 20-0081