

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL  
~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

This space for filing stamp only

RECEIVED  
CITY CLERK'S OFFICE

2020 FEB -5 AM 11:29

CITY CLERK

BY \_\_\_\_\_  
DEPUTY

JULIA AMANTI  
CITY OF LA / CITY CLERK / ADMIN SERVICES  
200 N SPRING ST ROOM 395 213 978-1136  
LOS ANGELES, CA - 90012

DJ#: 3338188

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, February 11, 2020 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider: Draft Environmental Impact Report (EIR), dated November 2018, Final EIR, dated April 2019, and Errata, dated October 2019 (2110 Bay Street Mixed-Use Project EIR), Statement of Overriding Consideration, Mitigation Monitoring Program, and related California Environmental Quality Act findings; report from the Los Angeles City Planning Commission (LACPC), and appeal filed by Fred Gaines, Blue Arch Investments, Inc. (c/o Gaines and Stacey, LLP) from the determination of the LACPC in certifying the EIR and sustaining the Advisory Agency's decision to approve Vesting Tentative Tract Map No. 74564 for the merger and re-subdivision of an approximately 1.76 acre site to create one master ground lot comprising the entire site, and pursuant to Los Angeles Municipal Code Section 17.03 A an adjustment in density of less than 20 percent in the CM Zone lot area requirements (one unit per 800 square feet of lot area) to permit a density equal to one unit per 712 square feet of lot area (11 percent) for a project to include a maximum of 110 Live/Work Units for the project Site located at 2110 and 2130 East Bay Street; 2141 East Sacramento Street, subject to Conditions of Approval. Applicant: Albert Taban, Bay Capital Fund LLC  
Representative: Jim Ries, Craig Lawson and Co., LLC  
Case No. VTT-74564-2A  
Environmental No. ENV-2018-3480-EIR (State Clearinghouse 2017031007)  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: [www.LACouncilComment.com](http://www.LACouncilComment.com)  
In addition, you may view the contents of Council file No. 20-0105 by visiting: <http://www.lacouncilfile.com>  
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
1/31/20

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

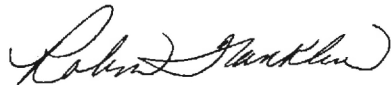
Ad Description:  
20-0105

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/31/2020

Executed on: 01/31/2020  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 5 3 4 3 9 5 1 \*

C.F. 20-0105

DJ-3338188#