This space for filing stamp only

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012 Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026 Telephone (213) 229-5300 / Fax (213) 229-5481

OTTAVIA SMITH CITY OF LA / CITY CLERK / ADMIN SERVICES 200 N SPRING ST ROOM 395 213 978-1136 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type:

HRG - NOTICE OF HEARING

Ad Description: 20-0105

I am a citizen of the United States and a resident of the State of California: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/15/2020

Executed on: 05/15/2020 At Los Angeles, California

certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature





this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK
of the City of Los Angeles
5/15/20

DJ-3365477#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Los
Angeles City Council will hold a public
hearing telephonically on Wednesday,
May 27 2020 at approximately 10:00 AM
or soon thereafter in the John Ferraro
Council Chamber, Room 340, City Hall,
200 North Spring Street, Los Angeles, CA
90012 (entrance on Main Street), to
consider: Draft Environmental Impact
Report (EIR), dated November 2018,
Final EIR, dated April 2019, and Errala,
dated October 2019 (2110 Bay Street
Mixed-Use Project EIR), Statement of
Overriding Consideration, Mitigation
Monitoring Program, and related
California Environmental Quality Act
findings; report from the Los Angeles City
Planning Commission (LACPC), and
appeal fited by Fred Gaines, Bluc Arch
Investments, Inc. (c0 Gaines and Stacey,
LLP) from the determination of the
LACPC in certifying the EIR and
sustaining the Advisory Agency's decision
to approve Vesting Tentative Tract Map
No. 74564 for the merger and resubdivision of an approximately 1.76 acre
site to create one master ground lot
comprising the entire site, and pursuant to
Los Angeles Municipal Code Section
17.03 A an adjustment in density of less
than 20 percent in the CM Zone lot area
(11 percent) for a project to include a
maximum of 110 Live/Work Units for the
Project site located at 2110 and 2130
East Bay Street; 2141 East Sacramento
Street, subject to Conditions of Approval
Applicant: Albert Taban, Bay Capital Fund
LCC NOTICE OF PUBLIC HEARING

DJ#: 3365477

Street, subject to Conditions of Approval Applicant: Albert Taban, Bay Capital Fund LLC
Representative: Jim Ries, Craig Lawson and Co., LLC
Case No. VTT-74564-2A; ENV-2016-3480-EIR (SCH 2017031007)
In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the City Council meeting will be conducted entirely telephonically.
CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHARNEL 35 AND ON THE INTERNET AT: HTTPS://WWW.LACITY.CO/G/GOVERNM ENT/FOLLOW-MEETINGS/CITY-COUNCIL-MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (918) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)
Members of the public who wish to offer public comment to the Council should call (669) 900-6833 and use Meeting ID No.459 499 150 and then press #. Press # again when prompted for participant ID. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: www.LACouncilComment.com
In addition, you may view the contents of Council file No. 20-0105 by visiting: http://www.lacouncilfile.com

Please be advised that the Los Angeles City Council reserves the right to continue

C.F. 20-0105