(When required) RECORDING REQUESTED BY AND MAIL TO:

DAILY COMMERCE

~ SINCE 1917 ~

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JULIA AMANTI CITY OF LA / CITY CLERK / ADMIN SERVICES 200 N SPRING ST ROOM 395 213 978-1136 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type: HRG - NOTICE OF HEARING

Ad Description: 20-0105

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY COMMERCE, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 10/30/1981, Case No. 599760. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/29/2020

Executed on: 05/29/2020 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and

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This space for filing stamp only

CITY CLERK'S OFFICE

2020 JUN 17 AM 9: 52

CITY CLERK

DC#: 3368994

NOTICE OF PUBLIC HEARING
You are hereby notified that the Los
Angeles City Council will hold a public
hearing telephonically on Tuesday,
June 9, 2020 at approximately 16:00 AM
or soon thereafter in the John Ferraro
Council Chamber, Room 340, City Hall,
200 North Spring Street, Los Angeles, CA
90012 (entrance on Main Street), to
consider: Draft Environmental Impact
Report (EIR), dated November 2018,
Final EIR, dated Anyil 2019, and Errata,
dated October 2019 (2110 Bay Street
Mixed-Use Project EIR), Statement of
Overriding Consideration, Mitigation
Monitoring Program, Mitigation Measures,
and related California Environmental
Quality Act findings; report from the Los
Angeles City Planning Commission
(LACPC), and appeal filed by Fred
Gaines, Blue Arch Investments, Inc. (c/o
Gaines and Stacey, LLP) from the
determination of the LACPC in certifying
the EIR and sustaining the Advisory
Agency's decision to approve Vesting
Tentative Tract Map No. 74564 for the
merger and re-subdivision of an
approximately 1.76 acre site to create one
master ground lot comprising the entire
site, and pursuant to Los Angeles
Muricipal Code Section 17.03 A an
adjustment in density of less than 20
percent in the CM Zone lot area
requirements (one unit per 800 square
feet of lot area) to permit a density equal
to one unit per 712 square feet of lot area
(11) percent) for a project to include a
maximum of 110 LiveWork Units for the
Project site located at 2110 and 2130
East Bay Street; 2141 East Sacramento
Street, subject to Conditions of Approval
Applicant: Abert Taban, Bay Capital Fund
LC
Case New YET-74564-2A: ENV-2016-NOTICE OF PUBLIC HEARING

Representative: Jim Ries, Craig Lawson

Applicant: Albert I aban, Bay Capital rund LLC
Representative: Jim Ries, Craig Lawson and Co., LLC
Case No. VTT-74564-2A: ENV-20163480-EIR (SCH 2017031007) In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID19, the City Council meeting will be conducted entirely telephonically.
CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHANNEL 35 AND ON THE INTERNET AT: HTTPS://WWW.LACITY.ORG/GOVERNM ENT/FOLLOW-MEETINGS/CITY-COUNCIL-MEETINGS. LIVE COUNCIL MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (818) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)
Members of the public who wish to offer public comment to the Council should call 1 (669) 254-5252 and use Meeting ID No.160 535 8466 and then press #. Press # again when prompted for participant ID. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: www.LACouncilComment.com in addition, you may view the contents of Council file No. 20-0105 by visiting: http://www.lacouncilfile.com Please be advised that the Los Angeles City Council reserves the right to continue

this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 5/29/20

DC-3368994#

C.F. 20-0105