HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0132

### City of Los Angeles **CALIFORNIA**



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 28, 2020

Council File No.: 20-0132

**Council Meeting Date:** February 26, 2020

Agenda Item No.:

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE **Agenda Description:** 

> COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the Amended and Restated Victorville-Lugo Interconnection Agreement (Amended and Restated Agreement) between the Los Angeles Department of Water and Power (LADWP) and Southern California Edison

Company (SCE).

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE **Council Action:** 

COMMITTEE REPORT AND ORDINANCE - ADOPTED

### **Council Vote:**

YES **BLUMENFIELD** YES YES HUIZAR O'FARRELL **KORETZ** YES **BONIN** YES YES **PRICE** ABSENT **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YFS YFS **CEDILLO** LFF RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

**FILE SENT TO MAYOR:** 02/28/2020 03/09/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

03/03/2020 **DATE SIGNED** 

# Adopted Report(s)

Title	Date
Final Ordinance No. 186562	04/10/2020
Report from Energy, Climate Change, and Environmental Justice Committee	02/18/2020