HOLLY L. WOLCOTT CITY CLERK

PETTY E. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0159

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 3, 2020

**Council File No.:** 

## 20-0159

**Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

March 03, 2020 28

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to the affordable and supportive housing Affordable Housing Managed Pipeline (AHMP) projects applying to the California Tax Credit Allocation Committee (CTCAC) 2020 Round 1.

**Council Action:** 

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND RESOLUTION - ADOPTED FORTHWITH

## **Council Vote:**

YES BLUMENFIELD	ABSENT HUIZAR	YES O'FARRELL
YES BONIN	YES KORETZ	ABSENT PRICE
YES BUSCAINO	YES KREKORIAN	YES RODRIGUEZ
YES CEDILLO	YES LEE	YES RYU
YES HARRIS-DAWSON	YES MARTINEZ	ABSENT WESSON

Holly Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	03/03/20	20
LAST DAY FOR MAYOR TO ACT:	03/13/20	20
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
CC		
<u>C.</u> (7-#-		03/05/2020
Mavor		DATE SIGNED

Mayor

## Adopted Report(s)

Title	Date
Report from City Administrative Officer	02/24/2020
Report from Housing and Community Investment Department	02/12/2020
Report from Housing and Community Investment Department	01/29/2020