HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0172

## City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 6, 2020

## 20-0172

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

March 04, 2020

The City Council shall recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Amy Lynn Alexander v. City of Los Angeles, Los Angeles Superior Court Case No. BC586073. (This incident arises from a trip-and-fall accident which occurred on June 30, 2014 on the Hauser Boulevard side of 5600 San Vicente Boulevard, Los Angeles.)

**Council Action:** 

MOTION (KREKORIAN - KORETZ) ADOPTED IN OPEN SESSION



| YES    | BLUMENFIELD   | ABSENT | HUIZAR    | YES    | O'FARRELL |
|--------|---------------|--------|-----------|--------|-----------|
| YES    | BONIN         | YES    | KORETZ    | YES    | PRICE     |
| YES    | BUSCAINO      | YES    | KREKORIAN | YES    | RODRIGUEZ |
| ABSENT | CEDILLO       | YES    | LEE ///   | YES    | RYU       |
| ABSENT | HARRIS-DAWSON | YES    | MARTINEZ  | ABSENT | WESSON    |

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

| FILE SENT TO MAYOR:        | 03/06/20     | 20          |
|----------------------------|--------------|-------------|
| LAST DAY FOR MAYOR TO ACT: | 03/16/20     | 20          |
| $\checkmark$               |              |             |
| APPROVED                   | *DISAPPROVED | *VETO       |
| 0.0                        |              |             |
| E Jami                     |              | 03/13/2020  |
| Mayor                      |              | DATE SIGNED |

Adopted Report(s)

Title Motion **Date** 03/04/2020