

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Santa Monica Mountains Conservancy Proposition 68 Grant funds for the LA River Greenway - Habitat Restoration Project, located at 4000 Whitsett Avenue.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Department of Recreation and Parks (RAP) to apply for the Santa Monica Mountains Conservancy Proposition 68 Grant funds for the Project and designate RAP's General Manager, Executive Officer, Assistant General Manager, or designee, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to grant applications, agreements, amendments, payment requests, and all other required documents necessary for the acceptance and use of Grant funds.

Fiscal Impact Statement: The RAP reports that the total cost of the proposed Project is \$683,015.84. The Grant will contribute \$150,000 towards this project and Quimby fees will contribute an additional \$371,000. There is an expected fiscal impact of \$130,098.26 in staff salaries to RAP's General Fund in order to complete the proposed Project. Future maintenance costs have yet to be determined.

Community Impact Statement: None submitted.

Summary:

On February 26, 2020, the Health, Education, Neighborhoods, Parks, Arts, and River Committee considered a February 6, 2020 RAP report relative to the Santa Monica Mountains Conservancy Proposition 68 Grant funds for the LA River Greenway - Habitat Restoration Project, located at 4000 Whitsett Avenue. The report attached to the Council file, includes some background on the matter. After an opportunity for public comment was held, the Committee moved to approve the recommendation, as detailed above. This matter is now forwarded to the City Council for its consideration.

Respectfully Submitted,

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE

**MEMBER      VOTE**

RYU:            YES

O'FARRELL:   YES

PRICE:        YES

EV

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**