

**CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK – ELECTION DIVISION  
PRIMARY NOMINATING ELECTION - MARCH 5, 2024**

**CANDIDATE’S PUBLIC INFORMATION RESUME**

This document is made available to the public and news media. While filling out this form in its entirety is optional, you must complete the following fields: Office Filed For, Name, and Signature.

**Office Filed For** \_\_\_\_\_

**Name** \_\_\_\_\_ **Age** \_\_\_\_\_

**Business Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Campaign Headquarters Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Present Occupation** \_\_\_\_\_

**Name of Employer** \_\_\_\_\_

\_\_\_\_\_

**Educational Background** \_\_\_\_\_

\_\_\_\_\_

**Political Background** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Participation in Organizations and/or groups** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Other elected positions for which I have been a candidate** \_\_\_\_\_

\_\_\_\_\_

**Other** \_\_\_\_\_

\_\_\_\_\_

This is the web version form. The required fields are in bold.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**