

# CONTRACT SUMMARY SHEET

TO: THE OFFICE OF THE CITY CLERK,  
COUNCIL/PUBLIC SERVICES DIVISION  
ROOM 395, CITY HALL

DATE: April 24, 2013

(PLEASE DO NOT STAPLE THE CONTRACT FOR THE CLERK'S FILE)

**FORM MUST BE TYPEWRITTEN**

FROM (DEPARTMENT): GENERAL SERVICES DEPARTMENT--ACCOUNTING

CONTACT PERSON: IVY YAN PHONE: 213.928.9596

CONTRACT NO.: C-115759-4 COUNCIL FILE NO.: \_\_\_\_\_

ADOPTED BY COUNCIL: \_\_\_\_\_  
DATE

APPROVED BY BPW: \_\_\_\_\_  
DATE

NEW CONTRACT \_\_\_\_\_  
AMENDMENT NO. 4  
ADDENDUM NO. \_\_\_\_\_  
SUPPLEMENTAL NO. \_\_\_\_\_  
CHANGE ORDER NO. \_\_\_\_\_

CONTRACTOR NAME: GETTY HOUSE FOUNDATION

TERM OF CONTRACT: JULY 1, 2013 THROUGH: JUNE 30, 2014

TOTAL AMOUNT: \$118,000

PURPOSE OF CONTRACT:  
MAINTENANCE FUNDING FOR THE GETTY HOUSE.

**NOTE: CONTRACTS ARE PUBLIC RECORDS - SCANNED AND UPLOADED TO THE INTERNET**

**PRINT**

**FOURTH AMENDMENT TO  
CONTRACT NUMBER C-115759  
BETWEEN  
THE CITY OF LOS ANGELES  
AND  
GETTY HOUSE FOUNDATION**

**FOURTH AMENDMENT** to Contract Number C-115759, between the City of Los Angeles, a municipal corporation (hereinafter referred to as the "CITY"), acting through the Department of General Services (hereinafter referred to as the "Department") and Getty House Foundation (hereinafter referred to as "CONTRACTOR"), is entered into with reference to the following:

**WHEREAS**, on or about July 20, 2009, the CITY executed Contract No C-115759 wherein CONTRACTOR provides oversight, management and maintenance of all activities of the Getty House which is a CITY owned facility and serves a public purpose.

**WHEREAS**, the CITY now desires to amend the Contract to extend the period of performance as needed and to provide the supplemental funding therefor.

**WHEREAS**, This amendment is necessary and proper to continue or complete certain activities authorized under the Contract.

**NOW THEREFORE**, The CITY and the CONTRACTOR agree that the Contract be amended effective July 1, 2013 as follows:

Paragraph "A" appearing on Page #1 of the Agreement is hereby deleted and replaced with: "The CITY's Budget (Department of General Services Fund) for the fiscal year ending June 30, 2013, includes an appropriation *that is sufficient to extend this agreement for one (1) additional year through June 30, 2014 at the same annual funding level as in the original Agreement (\$118,000 ANNUALLY) to continue to partially fund the CONTRACTOR's activities for the additional time period. The CONTRACTOR understands that said funds will be disbursed to it only in accordance with the original Agreement as amended herein.*

Paragraph "1" entitled TERM OF AGREEMENT is hereby amended to extend the time period of performance for one (1) additional year to June 30, 2014 and to provide an additional one hundred eighteen thousand dollars (\$118,000) for the performance thereof.

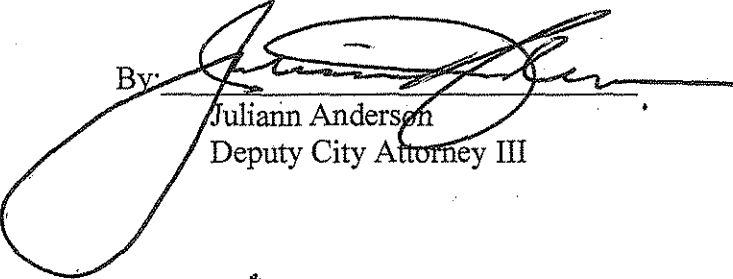
*All references in the AGREEMENT to the date "August 16, 2010" are herein amended to state "August 16, 2013 and/or August 16, 2014" whichever is appropriate."*

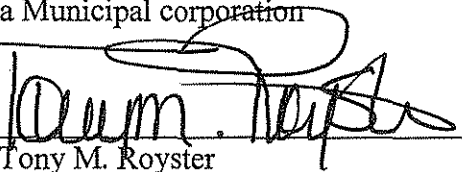
ALL OTHER PROVISIONS OF THE CONTRACT REMAIN UNCHANGED.

IN WITNESS THEREOF, the parties hereto have caused the Amendment to be signed by their respective duly authorized representatives:

APPROVED AS TO FORM:  
Carmen A. Trutanich, City Attorney

CITY OF LOS ANGELES  
a Municipal corporation

By:   
Juliann Anderson  
Deputy City Attorney III

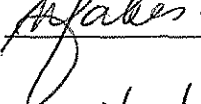
  
Tony M. Royster  
General Manager  
Department of General Services

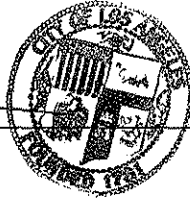
Date: 4.24.13

Date: 4-15-2013

ATTEST: June Lagmay  
City Clerk

GETTY HOUSE FOUNDATION

By:   
Date: 4/24/13



  
Signature

PATRICK BROWN  
Print Name

EXECUTIVE DIRECTOR  
Title

4-12-13  
Date

C-115759-4