

**MOTION**

The Go For Broke National Education Center is a national nonprofit dedicated to educating and inspiring better character through educating people about the valor of the Japanese Americans who participated in World War II. The organization provides educational material for youth while at the same time ensuring that Japanese American veterans have the resources they need to succeed.


In 2006, Council File 05-0686 authorized the city to enter into a lease with the Go For Broke National Education Center for the construction of a new educational center on a city parcel (APN #5161012901) south of Temple Street between Judge John Aiso Street and Alameda Street and determined that the project was categorically exempt from review under CEQA. Since the execution of the lease, Go For Broke has modified its goals for this project to include affordable and permanent supportive housing. Due to this shift in goals, the allowed uses under the existing lease no longer meet the needs of the organization.

In order to accommodate this additional use, Go For Broke has requested the City to enter into a new lease with a term long enough to allow for the development of housing, a portion of which will be affordable and for military veterans. Go For Broke has agreed to the termination of the existing lease and the execution of a new one in order to facilitate the new project.

I THEREFORE MOVE that the Department of General Services, Bureau of Engineering, and other appropriate departments, with assistance of the City Attorney, be instructed to negotiate a new ground lease that reflects the current needs of the Go For Broke National Education Center, and allows for the construction of a new interpretive education center and permanent supportive housing as approved uses; and,

I FURTHER MOVE that upon negotiation of the new lease, the Department of General Services report back to Council with the final lease terms and the appropriate CEQA clearance for Council approval.

PRESENTED BY:

  
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JOSE HUIZAR  
Councilmember, 14th District

SECONDED BY:

  
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**ORIGINAL**

AUG 10 2018

