

CITY OF LOS ANGELES  
CALIFORNIA

**JUNE LAGMAY**  
City Clerk

**HOLLY L. WOLCOTT**  
Executive Officer



**ANTONIO R. VILLARAIGOSA**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPES**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No.

June 14, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File  
No. 06-0010-S39, at its meeting held June 7, 2013.

  
City Clerk  
kw

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2013 JUN 12 AM 9:18  
CITY OF LOS ANGELES

RECEIVED  
City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2013 JUN 12 AM 9:13  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 06-0010-S39

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE June 7, 2013

RE: REWARD OFFER IN THE DEATH OF TYRON HOWELL AND ATTEMPTED MURDER OF CHRISTOPHER ANTHONY BAKER FOR AN ADDITIONAL SIX MONTHS

LAST DAY FOR MAYOR TO ACT JUN 24 2013  
(10 Day Charter requirement as per Charter Section 341)

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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APPROVED

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\_\_\_\_\_

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL JUN 12 2013

  
\_\_\_\_\_  
MAYOR

RECEIVED  
CITY CLERK'S OFFICE  
2013 JUN 13 AM 9:05  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

14

06-0010-S39  
C09

MAY 31 2013

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED	TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED	53
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**MOTION**

I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Tyron Howell and attempted murder of Christopher Anthony Baker (Council Action of June 29, 2010 CF 06-0010-S39) and that the reward offer be reinstated for an additional six months from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY: \_\_\_\_\_

JAN C. PERRY  
Councilwoman, 9<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

ORIGINAL

MAY 31 2013

**ADOPTED**

JUN 07 2013

LOS ANGELES CITY COUNCIL

MAYOR WITH FILE