

CITY OF LOS ANGELES

CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

www.cityclerk.lacity.org

July 8, 2010

To All Interested Parties:

The City Council adopted the action(s), as attached, under

Council file No. 06-0010-S39, at its meeting held June 29, 2010.

A handwritten signature in cursive script that reads 'June Lagmay'.

City Clerk
kw

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2010 JUN 30 PM 4:36
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2010 JUN 30 PM 4:33
CITY CLERK
BY _____ DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 06-0010-S39

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE JUNE 29, 2010

RE: REINSTATING THE REWARD OFFER IN THE DEATH OF TYRON HOWELL AND ATTEMPTED MURDER OF CHRISTOPHER ANTHONY BAKER FOR AN ADDITIONAL 60 DAYS

LAST DAY FOR MAYOR TO ACT JUL 12 2010
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL JUL 02 2010

MAYOR

RECEIVED
CITY CLERK'S OFFICE
2010 JUL -2 PM 2:50
CITY CLERK
DEPUTY

06-0010-S39
22

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51
MOTION

JUN 22 2010

I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Tyron Howell and attempted murder of Christopher Anthony Baker (**Council Action of October 10, 2006 CF 06-0010-S39**) and that the reward offer be reinstated for an additional 60 days from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

ADOPTED

JUN 29 2010

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

PRESENTED BY:

JAN C. PERRY
Councilmember, 9th District

SECONDED BY:

[Signature]

ORIGINAL

JUN 22 2010

AAB