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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [07-1332](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 25, 2015

**Council File No.:** [07-1332](#)

**Council Meeting Date:** June 24, 2015

**Agenda Item No.:** 27

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a proposed contract with S. Groner Associates for assistance in implementing the Stormwater Public Education Program.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	TOM LABONGE
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

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