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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [07-3430-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 14, 2018

**Council File No.:** [07-3430-S1](#)

**Council Meeting Date:** August 10, 2018

**Agenda Item No.:** 12

**Agenda Description:** COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE, relative to proposed Memorandum of Understanding with the Los Angeles Community College District for the temporary use of Pierce College as a temporary emergency evacuation shelter for large domestic animals.

**Council Action:** COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

Communication from Chair, Personnel and Animal Welfare Committee

**Date**

08/01/2018