

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**KONRAD CARTER**  
Acting Chief, Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

**JUNE LAGMAY**  
City Clerk  
**KAREN E. KALFAYAN**  
Executive Officer

May 13, 2009

To All Interested Parties:

The City Council adopted to NOTE AND FILE the verbal report, under Council file No. 09-0601, at its meeting held May 12, 2009.

  
City Clerk  
VCW

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## Item for Which Public Hearing Has Not Been Held

ITEM NO. ()

09-0601

LOS ANGELES DEPARTMENT OF ANIMAL SERVICES to report relative to the Spay and Neuter Discount Voucher Program, as detailed in Motion (Cardenas - Alarcon - Zine - et al.).

(Pursuant to Council action on March 27, 2009)

(Continued from Council meeting of April 3, 2009)

04/03/09

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## Council agendas\040809fc.a

APR 0 3 2009 - CONTINUED TO April 8, 2009

APR 0 8 2009 - CONTINUED TO APRIL 21, 2009

APR 2 1 2009 - CONTINUED TO APRIL 22, 2009

APR 2 2 2009 - CONTINUED TO April 28, 2009

APR 2 8 2009 - CONTINUED TO May 12, 2009

MAY 1 2 2009 - Note and File  
Verbal Report