HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 09-0905-S3

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 8, 2017

Council File No.: 09-0905-S3

March 07, 2017 **Council Meeting Date:** 

22 Agenda Item No.:

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT **Agenda Description:** 

> relative to a Development Agreement by and between the City of Los Angeles and the University of Southern California, for the property located at

3911 South Figueroa Street.

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -**Council Action:** 

**ADOPTED** 

**Council Vote:** YES **BOB BLUMENFIELD** 

MIKE BONIN **ABSENT** YES JOE BUSCAINO **ABSENT** GILBERT A. CEDILLO

YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU** 

YES YES HERB WESSON

Lay Zuch HOLLY L. WOLCOTT CITY CLERK