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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [09-2522](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 31, 2016

**Council File No.:** [09-2522](#)

**Council Meeting Date:** August 30, 2016

**Agenda Item No.:** 8

**Agenda Description:** ADMINISTRATIVE EXEMPTION and INNOVATION, GRANTS, TECHNOLOGY, COMMERCE, AND TRADE COMMITTEE REPORT relative to the eighth amendment to the permit with Eagle Marine Services Ltd., (EMS) for credit related to the CMA-CGM Benjamin Franklin.

**Council Action:** INNOVATION, GRANTS, TECHNOLOGY, COMMERCE, AND TRADE COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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