

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

JUNE LAGMAY  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

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November 3, 2009

To All Interested Parties:

The City Council adopted to NOTE AND FILE the action, as attached,  
under Council file No. 09-2559, at its meeting held October 30, 2009.



City Clerk  
OS

**VERBAL MOTION**

I HEREBY MOVE that Council NOTE and FILE the City Attorney report (Item No. 11, CF 09-2559) submitted in response to Motion (Perry - Parks - Reyes) relative to the discretion of the General Manager of the Department of Building and Safety to issue certain permits.

PRESENTED BY \_\_\_\_\_  
JAN PERRY  
Councilmember, 9th District

SECONDED BY \_\_\_\_\_  
ED P. REYES  
Councilmember, 1st District

October 30, 2009

CF 09-2559

OCT 30 2009 - NOTED & FILED  
CITY ATTORNEY REPORT