At the Cultural Heritage Commission meeting of July 15, 2010, the Commission moved to include the above property in the list of Historic-Cultural Monuments, subject to adoption by the City Council.

As required under the provisions of Section 22.171.10 of the Los Angeles Administrative Code, the Commission has solicited opinions and information from the office of the Council District in which the site is located and from any Department or Bureau of the city whose operations may be affected by the designation of such site as a Historic-Cultural Monument. Such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

The City Council, according to the guidelines set forth in Section 22.171 of the Los Angeles Administrative Code, shall act on the proposed inclusion to the list within 90 days of the Council or Commission action, whichever first occurs. By resolution, the Council may extend the period for good cause for an additional 15 days.

The Cultural Heritage Commission would appreciate your inclusion of the subject modification to the list of Historic-Cultural Monuments upon adoption by the City Council.

The above Cultural Heritage Commission action was taken by the following vote:

Moved: Commissioner Barron
Seconded: Commissioner Kennard
Ayes: Commissioner Barron, Kennard, Louie
Absent: Commissioner Dake, Scott

Vote: 3 - 0

Lourdes Sanchez, Commission Executive Assistant
Cultural Heritage Commission

Attachment: Staff Report with Findings

cc: Councilmember Jan Perry, Ninth Council District
The Rector Wardens & Vestrymen of Church of St. Phillip the Evangelist
Date JUL 30 2010

The Rector Wardens & Vestrymen of Church of St. Phillip the Evangelist
2800 South Stanford Avenue
Los Angeles, CA 90011

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

CASE NUMBER: CHC-2010-1237-HCM
ST. PHILLIP THE EVANGELIST CHURCH
2716 SOUTH STANFORD AVENUE

As you will note from the attached copy of our communication to the Los Angeles City Council, the Cultural Heritage Commission has moved to include the above-referenced property in the list of Historic-Cultural monuments, subject to adoption by the City Council.

In due course, our transmittal will be given a council file number and will be referred to the Council's Planning and Land Use Management Committee for review and recommendation. If you are interested in attending the Council Committee meeting, you should call Patrice Lattimore at (213) 978-1074 for information as to the time and place of the Committee and City Council meetings regarding this matter. Please give Ms. Lattimore at least one week from the date of this letter to schedule this item on the Committee Agenda before you call her.

[Signature]
Lourdes Sanchez, Commission Executive Assistant
Cultural Heritage Commission

Attachment: CHC Declaration Letter to Council and Staff Report with Findings

C: Councilmember Jan Perry, Ninth Council District
GIS
Los Angeles Department of City Planning
RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2010-1237-HCM
ENV-2010-1853-CE

DATE: July 15, 2010
TIME: 10:00 AM
PLACE: City Hall, Room 1010
200 N. Spring Street
Los Angeles, CA
90012

Location: 2716 S. Stanford Avenue
Council District: 9
Community Plan Area: Southeast Los Angeles
Area Planning Commission: South Los Angeles
Neighborhood Council: South Central
Legal Description: Lot 125 of Tract Grider and Dow's Adams Street Tract

PROJECT: Historic-Cultural Monument Application for St. PHILLIP THE EVANGELIST CHURCH

REQUEST: Declare the property a Historic-Cultural Monument

OWNER: The Rector Wardens & Vestrymen of Church of St. Phillip the Evangelist
2800 South Stanford Avenue
Los Angeles, CA 90011

APPLICANT: City of Los Angeles

RECOMMENDATION That the Cultural Heritage Commission:

1. Declare the property a Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7

2. Adopt the report findings.

S. GAIL GOLDBERG, AICP
Director of Planning

Ken Bernstein, AICP, Manager
Office of Historic Resources

Lambert M. Giessinger, Preservation Architect
Office of Historic Resources

Prepared by:
Edgar Garcia, Preservation Planner
Office of Historic Resources

Attachments: ZIMAS Report
FINDINGS

The building reflects "the broad cultural, economic, or social history of the nation, State or community" for its association with the Saint Phillip the Evangelist Church, founded in 1907 and the oldest historically African-American congregation in the Episcopal Diocese of Los Angeles.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon) building or structure of particular historic or cultural significance to the City of Los Angeles, such as historic structures or sites in which the broad cultural, economic, or social history of the nation, State or community is reflected or exemplified, or which are identified with historic personages or with important events in the main currents of national, State or local history or which embody the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction, or a notable work of a master builder, designer or architect whose individual genius influenced his age.

SUMMARY

Constructed in 1929 and located in South Los Angeles, this two-story ecclesiastic building exhibits character-defining features of Spanish-Colonial Revival-Romanesque style architecture. The church building is laid out in a traditional cross-plan with a main elevation fronting East 28th Street. The roof is a front-gable roof trimmed with red clay Mission tile. The exterior is constructed of poured reinforced concrete, clad with smooth stucco treatment. Windows are all casement windows along the central nave and in the side chapel. The centered main entryway to the church features a white carved wood arch with three rounded steps. A large Romanesque style "occulus" window is located over the entrance. A smaller arch directly surrounding the entry doors features an egg and dart pattern.

The interior of the church features a nave flanked by arches on either side. Brightly colored stained glass windows on the second level depict various Biblical scenes. The Oculus stained glass window rises above the rear loft overlooking the main sanctuary. An original wooden baptismal font is located in the rear of the sanctuary. Hand carved wooden stations of the cross are located along the side walls behind the arches. Wooden pews in the main sanctuary provide an approximate seating capacity of 360-399 people. The floor is constructed of poured concrete and has been scored and polished to resemble Mexican-style paving tiles. The altar area is accessed through a Gothic-style rood screen that separates the main sanctuary from the choir stalls and an original 1928 Skinner Opus 737 organ. The pulpit is located to the left of the nave altar, and an Italian marble "high altar" is located at the rear of the main sanctuary. The side chapel used for smaller masses contains a small altar and organ with a vestry room at the rear.

The subject building was designed by the architectural firm of Williams, Garrott & Young.

Founded in 1907, the parish of St. Phillip the Evangelist Church is the first historically African-American congregation in the Episcopal Diocese of Los Angeles. The congregation also appears to be the second oldest historically black Episcopal parish west of the Mississippi. After outgrowing three previous sites, the congregation moved to the present church whose cornerstone was laid on November 18, 1928. This congregation was the spiritual home of many influential members of the African-American community, including famed architect Paul R.
Williams. Various stained glass windows donated by various members of the congregation document the contributions of the congregation.

Alterations to the subject building include the addition of various styles and types of stained-glass windows throughout the congregation's history, the addition of the altar screen, replacement of main door, and placement of fencing around the church building.

**DISCUSSION**

The Saint Phillip the Evangelist Church property successfully meets one of the specified Historic-Cultural Monument criteria: "reflects the broad cultural, economic, or social history of the nation, State or community." As a building associated with the Saint Phillip the Evangelist Church and the oldest historically African-American congregation in the Episcopal Diocese of Los Angeles, the property qualifies for designation as a Historic-Cultural Monument based on these criteria.

**BACKGROUND**

At the City Council meeting of March 31, 2010, Councilmember Jan Perry introduced a motion directing the Cultural Heritage Commission to take the subject property under consideration as a Historic-Cultural Monument. On May 5, 2010 the City Council adopted the motion. On June 17, 2010, the Cultural Heritage Commission toured the subject property.

**CALIFORNIA ENVIRONMENTAL QUALITY ACT ("CEQA") REVIEW**

State of California CEQA Guidelines, Article 19, Section 15308, Class 8 "consists of actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment."

State of California CEQA Guidelines Article 19, Section 15331, Class 31 "consists of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic buildings."

The designation of the Saint Phillip the Evangelist Church as a Historic-Cultural Monument in accordance with Chapter 9, Article 1, of The City of Los Angeles Administrative Code ("LAAC") will ensure that future construction activities involving the subject property are regulated in accordance with Section 22.171.14 of the LAAC. The purpose of the designation is to prevent significant impacts to a Historic-Cultural Monument through the application of the standards set forth in the LAAC. Without the regulation imposed by way of the pending designation, the historic significance and integrity of the subject property could be lost through incompatible alterations and new construction and the demolition of irreplaceable historic structures. The Secretary of the Interior's Standards of Rehabilitation are expressly incorporated into the LAAC and provide standards concerning the historically appropriate construction activities which will ensure the continued preservation of the subject property.

The use of Categorical Exemption Class 8 in connection with the proposed designation is consistent with the goals of maintaining, restoring, enhancing, and protecting the environment.
through the imposition of regulations designed to prevent the degradation of Historic-Cultural Monuments.

The use of Categorical Exemption Class 31 in connection with the proposed designation is consistent with the goals relating to the preservation, rehabilitation, restoration and reconstruction of Historic buildings in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving Rehabilitating, Restoring, and Reconstructing Historic Buildings.
MOTION

St. Philip the Evangelist Church located at 2716 South Stanford Avenue in Council District Nine was constructed 1928 and retains many of its original features. The church is designed in the architectural style of Spanish Colonial Revival with a modified gable roof shape and casement windows. Additional character defining elements of the structure include the interesting treatment of the stucco, the detailing on the interior doors, original light fixtures, organ and baptismal font. As well, the church interior has gothic details contextual to an Episcopal church.

St. Philip the Evangelist Church is an active congregation that has been involved in the community since 1907. The congregation formed in 1907 and began to hold services in a small home on Hooper Avenue. The congregation moved to Scott's Hall on South Central Avenue in 1909 and built a church at 1527 South Paloma Avenue in 1910. The cornerstone for the present structure was laid in November 1928 with the Service of Dedication held June 23, 1929.

I THEREFORE MOVE that the Council instructs the Planning Department's Cultural Heritage Commission (CHC) to conduct a historic-cultural study of St. Philip the Evangelist Church located at 2716 S. Stanford Avenue in Council District Nine, and prepare a report which delineates the historic-cultural significance of this site.

I FURTHER MOVE that the Planning Department present their findings within 90 days to the Planning and Land Use Management Committee for its review and consideration.

PRESENTED BY: JAN PERRY
Councilmember, District Nine

SECONDED BY: [Signature]

MAR 31 2010
TO THE COUNCIL OF THE CITY OF LOS ANGELES

FILE NO. 10-0533

Your PLANNING AND LAND USE MANAGEMENT Committee reports as follows:

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a historic-cultural study of St. Philip the Evangelist Church located at 2716 South Stanford Avenue.

Recommendation for Council action, pursuant to Motion (Perry - Parks):

INSTRUCT the Planning Department's Cultural Heritage Commission to: conduct a historic-cultural study of St. Philip the Evangelist Church located at 2716 South Stanford Avenue in Council District Nine; prepare a report which delineates the historic-cultural significance of this site; and present their findings within 90 days to the Planning and Land Use Management Committee for its review and consideration.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At the public hearing held on April 27, 2010, the Planning and Land Use Management Committee considered and, after an opportunity for public comment, recommended that Council approve Motion (Perry - Parks) relative to instructing the Planning Department's Cultural Heritage Commission to conduct a historic-cultural study of St. Philip the Evangelist Church located at 2716 South Stanford Avenue in Council District Nine. This matter is now forwarded to Council for its consideration.

Respectfully submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBER VOTE
REYES: YES
HUIZAR: ABSENT
KREKORIAN: YES

PYL
CD 9
4-29-10
10-0533_rpl_plum_4-29-10

ADOPTED
MAY 05 2010
LOS ANGELES CITY COUNCIL

- Not Official Until Council Acts -
Los Angeles Department of City Planning
RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

DATE: July 15, 2010
TIME: 10:00 AM
PLACE: City Hall, Room 1010
200 N. Spring Street
Los Angeles, CA 90012

PROJECT: Historic-Cultural Monument Application for St. PHILLIP THE EVANGELIST CHURCH

REQUEST: Declare the property a Historic-Cultural Monument

OWNER: The Rector Wardens & Vestrymen of Church of St. Phillip the Evangelist
2800 South Stanford Avenue
Los Angeles, CA 90011

APPLICANT: City of Los Angeles

RECOMMENDATION That the Cultural Heritage Commission:

1. Declare the property a Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7

2. Adopt the report findings.

S. GAIL GOLDBERG, AICP
Director of Planning

Ken Bernstein, AICP, Manager
Office of Historic Resources

Lambert M. Giessinger, Preservation Architect
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Edgar Garcia, Preservation Planner
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FINDINGS

The building reflects “the broad cultural, economic, or social history of the nation, State or community” for its association with the Saint Phillip the Evangelist Church, founded in 1907 and the oldest historically African-American congregation in the Episcopal Diocese of Los Angeles.

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**DISCUSSION**

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through the imposition of regulations designed to prevent the degradation of Historic-Cultural Monuments.

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St. Philip the Evangelist Church located at 2716 South Stanford Avenue in Council District Nine was constructed 1928 and retains many of its original features. The church is designed in the architectural style of Spanish Colonial Revival with a modified gable roof shape and casement windows. Additional character defining elements of the structure include the interesting treatment of the stucco, the detailing on the interior doors, original light fixtures, organ and baptismal font. As well, the church interior has gothic details contextual to an Episcopal church.

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PRESENTED BY: JAN PERRY
Councilmember, District Nine

SECONDED BY: [Signature]

MAR 31 2010
TO THE COUNCIL OF THE
CITY OF LOS ANGELES

Your PLANNING AND LAND USE MANAGEMENT Committee reports as follows:

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a historic-cultural study of St. Philip the Evangelist Church located at 2716 South Stanford Avenue.

Recommendation for Council action, pursuant to Motion (Perry - Parks):

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Community Impact Statement: None submitted.

Summary:

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Respectfully submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBER VOTE
REYES: YES
HUizar: ABSENT
KREKORIAN: YES
PYL
CD 9
4-29-10
10-0533_rpl_plum_4-29-10

ADOPTED
MAY 05 2010
LOS ANGELES CITY COUNCIL

- Not Official Until Council Acts -
Service for
Laying of the Corner Stone
of
Church of St. Philip, the Evangelist
803 East Twenty-eighth Street
Los Angeles

Sunday, November 18th, 1928
Hour 3:00 p.m.

RT. REV. W. BERTRAND STEVENS, D.D., Bishop.
REV. W. T. CLEGHORN, Vicar.

Wardens and Vestry

T. V. WILLIAMS
C. H. PATTERSON
DR. ALBERT BAUMANN
DR. R. L. WILLIAMS
C. ROARK

C. H. ALSTON
H. A. HOWARD
DR. J. A. SOMERVILLE
C. D. CONNER
H. B. WILLIAMS

The Architects.
Messrs Williams, Garrott and Young.

Superintendent of Church Construction.
Rev. M. K. Crawford, B.D.

The Contractor.
Mr. C. Lester.

Lay the Cornerstone of YOUR Future Independence by starting a Savings (Pass Book) Account with the

Liberty Building-Loan Association
2512 Central Avenue
Owned and Operated by Race people and under direct State supervision. You receive
5 Per Cent on Ordinary and 6 Per Cent on Term Accounts.
Resources over Quarter Million Dollars.
1. Processions

Knights of Pythias Band.
Garrison Masonic Lodge No. 10.
Delta Masonic Lodge No. 21.
Holland Masonic Lodge No. 20.
Angel City Masonic Lodge No. 18.
B. F. Talbert Masonic Lodge No. 8.
St. John's Masonic Lodge No. 5.
Knights Templar Escort.
Ancient Order of Foresters' Band.
Elks' Lodge Drill Corps.

After these have marched to the scene of the Corner Stone Laying, and have taken their assigned places, the Second Division of the procession will proceed in the following order:

Second Procession

Crucifer.
The Choir.
The Clergy.
The Bishop's Chaplain.
The Bishop.

2. The Order of the Service

1. Onward, Christian soldiers,
   Marching as to war,
   Upon the face of the foe,
   With the cross of Jesus
   Going on before!

2. At the sign of triumph
   Satan's host doth flee;
   On, then, Christian soldiers,
   On to victory!

3. Like a mighty army
   Moves the Church of God;
   Brothers, we are fighting
   Where the saints have trod;
   We are not divided,
   All one Body we,
   One in hope and doctrine,
   One in charity.
   Onward, etc.

4. Crowns and thrones may perish,
   Kingdoms rise and wane,
   But the Church of Jesus
   Constant will remain;
   Gates of hell can never
   'Gainst that Church prevail;
   We have Christ's own promise,
   And that cannot fail.
   Onward, etc.

5. Onward, then, ye people!
   Join our happy throng;
   Blend with ours your voices
   In the triumph song;
   Glory, loud, and honorable
   Unto Christ the King;
   This through countless ages
   Men and angels sing.
   Onward, Christian soldiers,
   Marching as to war,
   With the cross of Jesus
   Going on before!

All things being disposed in order for the Laying of the Stone, the Bishop shall say:

Dearly beloved in the Lord, we are gathered together here to lay the Foundation Stone of a building which we humbly trust may in due time be consecrated as a House of God.

And first, let us praise God's Holy Name for the mercy and goodness with which He has so far prospered our work; and let us further devoutly pray that He will, of His good Providence, bless all who in any way help forward its completion; that He will protect from danger those who may be engaged in the building; and that He will send His blessing upon our undertaking.

The Apostles' Creed
Let us pray.

We yield Thee hearty thanks, most merciful Father, for that Thou hast blessed and forwarded the work of our hands hitherto: accept the praises that we offer unto Thee from true and grateful hearts, that rejoicing in Thy goodness we may be accepted of Thee, and this holy place may be filled from its beginning with the spirit of thankfulness and loving homage, to Thy honour and glory, who livest and reignest God for ever and ever. Amen.

Then shall be said:

V. O give thanks unto the Lord, for He is gracious:
R. For His mercy endureth for ever.
V. O give thanks unto the God of all gods:
R. For His mercy endureth for ever.
V. Glorious is the name of our God:
R. His mercy endureth for ever.
V. His temple is the glory of glory:
R. The praise thereof is more than heaven.
V. Plead the cause of the poor, the cause of the needy,
R. And save the life of the needy.
V. The Lord is good and doeth good:
R. The Merciful and gracious.
V. The Lord is long-suffering and plenteous in mercy:
R. And forgiveth iniquity and transgression and sin.
V. The Lord is upon the throne of his holiness:
R. And the King setteth the captives free.
V. He maketh peace among the nations:
R. He divideth the wilderness.
V. The earth is full of the goodness of the Lord:
R. And his truth endureth for ever.
V. The Lord, God, is a refuge for the poor:
R. A strength in time of distress.
V. The Lord helpeth the outcasts:
R. He desireth to bring salvation to his people.
V. The Lord preserveth the simple:
R. And protects the orphans and widows.
V. O the Lord, the strength of mycountenance and my God:
R. The Lord shall be praised in the temple of the holy ones and in the congregation.
V. Praise ye the Lord in the temple of his holiness:
R. Praise ye the Lord.
V. Praise ye the Lord in the temple of his holiness:
R. Praise ye the Lord.
V. Praise ye the Lord in the temple of his holiness:
R. Praise ye the Lord.
V. O the Lord is good to all:
R. His tender mercies are over all his works.
V. O let all that fear the Lord stand in the congregation of the people of the Lord:
R. And sing praises with a perfect heart.
V. Great is the Lord and greatly to be praised:
R. In the congregation of the perfect.
V. The Lord is to be feared in the congregation of the righteous:
R. And to be feared by all such as do after his way.
V. For the Lord is a great God and a great King:
R. A great King among the other kings of the earth.
V. Praise ye the Lord with the harp:
R. Praise ye the Lord.
V. Praise ye the Lord with the harp:
R. Praise ye the Lord.
V. Praise ye the Lord with the harp:
R. Praise ye the Lord.
V. Praise him in the congregation of the people:
R. Praise ye him among the mighty ones.
V. Praise ye him all ye his saints:
R. Praise ye him, praise ye him.
V. Praise ye him, O house of Israel:
R. Praise ye him, O house of Aaron.
V. Praise ye him, O house of Judah:
R. Praise ye him, ye that fear his name.
V. The Lord is a God of whom there is no part:
R. He hath made his name great.
V. The Lord is both master and possessor:
R. Of the haunts of the needy and the poor.
V. Who is a God in the Counsellors:
R. And a mighty king over all the earth.
V. The Lord is known in his holy temple:
R. The God of Jacob is not the God of lying.
V. Let all the earth fear the Lord:
R. And the King of glory.
V. Let the heavens and the earth be full of his glory:
R. The Lord is perfect in all his ways.
V. Let every one that is of truth speak forth:
R. With his friend.
V. The Lord upholdeth all his creatures:
R. And all his work shall praise him.
V. Great is the Lord our God:
R. And greatly to be praised.
V. The Lord is a great King among the other kings of the earth:
R. O hark ye, all ye people.
V. Let the Lord be praised 
R. Among his people.
V. Praise ye him, all ye that love him:
R. And the King of glory.
V. Give ye him praise and glory:
R. As is meet.
V. Give ye him praise and glory:
R. As is meet.
V. Give ye him praise and glory:
R. As is meet.
V. I am the Lord: I have not chosen you because you are wise:
R. But because you were chosen as the lowest of all people.
V. The Lord is a God of knowledge:
R. In whom all wisdom and understanding is.
V. Great is the Lord, and greatly to be praised.
R. As is meet.
V. The Lord is to be feared in the congregation of the righteous:
R. And to be feared by all such as do after his way.
V. For the Lord is a great God and a great King:
R. A great King among the other kings of the earth.
V. The Lord upholds all his creatures:
R. And all his work shall praise him.
V. Great is the Lord our God:
R. And greatly to be praised.
V. Praise ye the Lord, O my soul:
R. As is meet with all my heart.
V. The Lord upholdeth all his creatures:
R. And all his work shall praise him.
V. Great is the Lord, and greatly to be praised:
R. As is meet.
V. The Lord is to be feared in the congregation of the righteous:
R. And to be feared by all such as do after his way.
V. For the Lord is a great God and a great King:
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V. Great is the Lord our God:
R. And greatly to be praised.
V. Praise ye the Lord, O my soul:
R. As is meet with all my heart.
O God, who art the shield and defense of Thy people, be ever at hand, we beseech Thee, to protect and succour the builders of this house; keep them in their labour from all sin and profaneness, and shelter them from all accident and peril, that the work which, through Thy mercy, hath now begun, may by their labour be brought to a happy end; through Jesus Christ our Lord. Amen.

Hymn 491
(During the singing of this hymn the Offering will be taken under the direction of the Rev. J. D. Gordon, Pastor of Tabernacle Baptist Church, Los Angeles.)

1. The Church's one foundation
In Jesus Christ her Lord;
She is His new creation
By water and the word:
From heaven He came and sought her
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endowed.

3. Though with a solemn wonder
Men see her sore oppressed,
By schisms rent asunder;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of woe
Shall be the morn of song.

4. Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5. Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy,
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

Addresses:
Message of Greetings from Lodges and other organizations of the City:
Mr. Wallace Clark.

Message of Greeting from the citizens of Los Angeles: Dr. Albert Baumann.

How firm a foundation, ye saints of the Lord.
Is laid for your faith in His excellent word!
What more can He say than to you He hath said.
You who unto Jesus for refuge have fled?

Address by the Bishop of the Diocese of Los Angeles.
Rt. Rev. W. Bertrand Stevens, D.D., Ph.D., L.L.D.

Here the Choir and Congregation will join in singing the Doxology.

The Bishop shall then say the following prayers:

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

0 Almighty God, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head Cornerstone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ, our Lord. Amen.

The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious unto you; the Lord lift up His countenance upon you, and give you peace, now and for evermore. Amen.

The audience is requested to remain in their places until the Bishop and Clergy have retired to the Robing Room.

Recessional Hymn: “America”

1. Our fathers' God, to Thee,
Author of Liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

2. Bless Thou our native land!
Piers may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

3. For her our prayer shall rise
To God, above the skies,
On Him we wait:
Thou Who art ever nigh,
Guarding with watchful eye
To Thee aloud we cry,
God save the state!
All Applications Must be Filled Out by Applicant

DEPARTMENT OF BUILDING AND SAFETY
Application for the Erection of Frame Buildings
CLASS "D"

TO THE BOARD OF BUILDING AND SAFETY COMMISSIONERS OF THE CITY OF LOS ANGELES:

The undersigned hereby makes the application for a building permit in accordance with the provisions of the Building Code of the City of Los Angeles, and requests that a permit be issued to the undersigned for a building to be erected at the location specified in the application.

The lot is free from any liens or security interests, and the plans and specifications are true and correct to the best of the undersigned's knowledge.

I have been advised that the permit does not give the applicant any right or privilege to prevent any building or other structure therein described, or any portion thereof, from being built on or in the said property, nor does it give the applicant any right to prevent any building or other structure therein described, or any portion thereof, from being built on or in the said property, nor does it give the applicant any right to prevent any building or other structure therein described, or any portion thereof, from being built on or in the said property.

I have carefully examined and found the plans and specifications to be true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with.

(Sign Here) ____________________________

(Describe Property)

(Located at)

(Please Verify)

(Use INK OR INDELIBLE PENCIL)

1. Purpose of Building: Church
2. Owner's name: The Board of Education
3. Owner's address: 1234 Smith St., Los Angeles, CA
4. Architect's name: Mr. G. Young
5. Contractor's name: M. K. Company
6. Contractor's address: 5678 Main St., Los Angeles, CA
7. Valuation of proposed work: $20,000
8. Is there any existing building or permit for a building on lot? Yes
9. Size of proposed building: 60' x 80'
10. Number of Stories: 2
11. Material of foundation: Concrete
12. Material of chimneys: Brick
13. Material of exterior walls: Masonry
14. Size of following materials: Exterior studs: 2 x 4 Interior bearing studs: 2 x 8 Interior non-bearing studs: 2 x 4 Roof referred: 2 x 8 First floor joists: 2 x 12 Second floor joists: 2 x 10
15. Will all provisions of State Housing Act be complied with? Yes
16. What Zone is Property in? B

I have carefully examined and found the plans and specifications to be true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with.

(Sign Here) ____________________________

(Describe Property)

(Located at)

(Please Verify)

(Use INK OR INDELIBLE PENCIL)

Permit No. 25636

Applicant's signature: ____________________________

Approver's signature: ____________________________

(office)

(office)
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<td>ORD. 33781 (N. S.)</td>
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17. Will all Lathing and Plastering Comply with Ordinance? Yes.

Engineer read original figure as $28,000.
Instead of $25,000 = Now Changed to $23,900.

Wm. O. Gageing

[Signature]
The Episcopal Church of St. Philip the Evangelist

Los Angeles, California

PARISH PROFILE

2010

2800 Stanford Avenue
Los Angeles, CA 90011
(323) 232-3494
E-mail: stphilipschurch3@juno.com
Website URL: www.stphilips.ladiocese.org
STATUE OF ST. PHILIP THE EVANGELIST
Introduction

The Episcopal Church of St. Philip the Evangelist is a small but dynamic church family that is rich in history and tradition and dedicated to our mission of following Christ’s example in our daily lives. We care for each other and have a strong desire to serve the wider community.

St. Philip’s is the oldest Historically-Black Episcopal Church in the Diocese of Los Angeles and the second oldest west of Denver. We are located on the south-east side of the city quadrant that surrounds the downtown core (Civic Center, financial, shopping and cultural sectors).

During segregated times when Blacks were not welcomed into churches with white congregations, a handful of parishioners in 1907 started a Sunday School. They soon added church services as a mission under the supervision of the bishop of the Diocese of Los Angeles. The church grew, changing locations twice to larger facilities and laying its first cornerstone at 1527 Paloma Avenue in 1910. The cornerstone at the current location was laid in 1928.

Although we have been challenged by the socio-economic conditions confronted by many long-time urban congregations (ethnic change, poverty, aging neighborhood), we have been able to continue our spiritual journey with energy and faith. Besides faithful parishioners, there have been several clergy and lay leaders guiding St. Philip’s to its 103rd year. Our aim is to go forward by blending historical traditions and values with current needs of the community.

History

1907 - Mr. C. E. Williams, under the direction of Archdeacon Thomas C. Marshall, started a Sunday School for the children of the neighborhood in the front room of a residence on Hooper Avenue.

1909 - St. Philip’s progressed to a point that larger quarters were needed. The church moved to Scott’s Hall on Central Avenue.

1910 - The Bishop of Los Angeles obtained the services of the Reverend Walter Thomas Cleghorn, a Black priest from the Diocese of Arkansas, for St. Philip’s. Later, St. Philip’s moved to 1527 Paloma Avenue. On October 9th the cornerstone for the new church was laid. In November, the first service was conducted.

1913 - The communicants numbered 122.

1928 - The congregation had outgrown 1527 Paloma Avenue. On November 18, 1928, the cornerstone was laid for the present church.

1929 - The Service of Dedication was held on June 23, 1929.

1932 - We lost our beloved Father Cleghorn who worked so diligently for St. Philip’s and the community.


1934 - The Reverend Father H. Randolph Moore, Archdeacon for the Negro Work in Atlanta, Georgia and Rector of St. Paul’s Parish, arrived in Los Angeles to become St. Philip’s second vicar (and later its first rector). During the decade (1933 - 1944) the church’s mortgage was paid off. On November 5, 1944 the church was consecrated and became a parish.

1946 - The property at 800 E. 28th Street was purchased and served as our parish house until 1961.

1948 - Our new rectory at 1235 Westchester Place was constructed.
1955 – Our communicants numbered 300, our annual income was over $2,000,000, and our Diocesan Assessment was $3,100.00.

1957 – We welcomed Reverend James W. Temple as Father Associate on July 1, 1957.

1961 – Our new parish house was constructed. Father Moore was made a canon.


1972 – 1978 The Reverend Father Richard Lamar Horton served as the second rector at St. Philip’s. He guided us successfully through the changes our National Church was going through. He resigned from St. Philip’s on April 30, 1978.

1978-1980 – The vestry, with the approval of the bishop emanating from a strong and firm request of supporting members of St. Philip’s, elected Father James W. Temple, Associate Rector, as interim rector. He served St. Philip’s faithfully and performed a remarkable job of pastoral care.

1980-1988 – The Reverend Hartshorn Murphy, Jr. from the Diocese of Milwaukee was our third rector. He emphasized stewardship and Hispanic outreach. He accepted Bishop Borsch’s call to be Archdeacon of the Diocese of Los Angeles in 1988.

1988 - 1990 – Father James Temple again served as interim rector.

1990 – 1993 This was a period of evangelism and new beginnings with the Reverend A. Kenneth J. Phillips as the fourth rector.

1993 – 1994 The Reverend Mark Hendrickson was sent to St. Philip’s by the Bishop on special assignment. Significant administrative changes were made.

1994 – 2003 The Reverend Altagracia Perez was our fifth rector. She brought with her a youthful evangelism as well as a bi-cultural and bi-lingual background.


2007-Present – The Reverend Canon Cyprian W. Fields was appointed priest-in-charge, joining us in January 2007. After being a member of St. Philip’s as a young man, he has returned with a wealth of knowledge and experience which is being utilized to assist the church in becoming stronger and more relevant.

Parish Governance

The vestry attends to the regular business of the church. It is comprised of 9-12 members (depending on the size of the congregation) elected to rotating three-year terms. The senior warden is appointed by the rector from the elected members of the vestry. The junior warden, clerk and treasurer are elected annually by the vestry from among its members. The clerk and treasurer do not have to be members of the vestry to be elected to those offices. The vestry and the rector work together for the good of the parish.

The annual meeting is held at the beginning of each year. The congregation receives a report on the condition of the parish.

Vision

We see The Episcopal Church of St. Philip the Evangelist as a relevant, growing, spiritual presence in the community reaching out to spread the good news of Christ to all.
Mission

The mission of the Episcopal Church of St. Philip the Evangelist is to lead God’s people to be more like Christ in their daily lives and to help build God’s Kingdom through our ministries and other activities.

Five-Year Plan

The vestry, with support and input from the congregation, has identified and prioritized goals and objectives to be accomplished within the next five years. These are consistent with our vision and mission and will be reviewed each year. Emphasis is on increasing the involvement of youth and young adults in all aspects of the life of St. Philip’s.

Worship Services

St. Philip’s has two worship services on Sunday. The Spanish service is at 9:00 a.m. and the English service is at 10:30 a.m. Dual services have been carefully nurtured over the past two decades to fulfill our desire to be more welcoming and inclusive. Bilingual services are held periodically.

Ministries, Organizations, Programs and Groups

St. Philip’s has many dedicated members who volunteer their time in service to the church and community through various ministries and other activities.

Worship

The Choir accompanied by a professional pianist/organist provides music for the 10:30 am service.

The Altar Guild prepares the altar for all services and cares for the vestments, linens and vessels. It also coordinates the weekly and seasonal donations of flowers given as memorials or thank you offerings and hosts an annual December breakfast.

Acolytes, Lay Eucharistic Ministers, Lectors and Ushers assist in the worship services.

The Liturgy Committee assists the priest in planning worship services.

Education

The Sunday School meets on Sunday during the 10:30 am service. Two members volunteer as teachers. The children and youth present special programs during the year.

The Bible Study Group meets weekly for discussions and fellowship.

Parish Support

Lay members and the priests visit hospitals and provide communion for members who are sick and shut-in.

On a rotating basis, members of organizations and groups provide refreshments for the Fellowship Hour each Sunday after the service.
The Hospitality Committee coordinates the refreshments donated by members for the Fellowship Hour and other occasions.

For the Community

The Food Bank serves 75 - 100 families every two weeks.

Space is provided for community groups to hold meetings and rehearsals. Aerobics classes are sponsored by the Hispanic Ministry.

Stewardship

The Stewardship Committee conducts the pledge campaign and encourages members to use their time, talent and treasure for the good of the church.

Organizations

The ECW provides workshops, sponsors the Shrove Tuesday Chicken and Waffle Dinner and an Annual Fashion Show. Members also assist with other church activities.

The Men's Group hosts the Palm Sunday Breakfast, provides assistance to other groups and helps to maintain the church.

The New Philipites is a newly formed group to help meet the spiritual needs parishioners who are under the age of forty.

Staff

Volunteer members maintain records, prepare bulletins and correspondence, order office supplies and answer the phone. Two members volunteer to keep financial records, pay monthly bills and prepare monthly financial reports. The duties of the sexton are also performed by volunteers.

Our paid staff includes the priest, part-time clergy for the Spanish service, a pianist/organist, and a guitarist.

Finances

Income is derived from pledges, donations and fundraisers. Financial health and membership growth remain challenges and are being addressed in our Five-Year Plan.

Membership and Attendance

Today we have 75 members, down from over 100 five years ago. We live in various parts of Los Angeles and neighboring cities and we have at least three members who have been members of St. Philip's for over 80 years. The average attendance is approximately 60 for both services.
Church Properties (All are free)

The Church Building was built in 1928 of reinforced poured concrete with a seating capacity of 360-399. Its architecture is a combination of California Mission and Romanesque. The appointments contained therein are all memorials given to the glory of God. These include the Italian marble High Altar, the hand-made Nave Altar, the organ, piano, pulpit, lectern, rood screen, baptismal font, and stained glass windows. It is a beautiful sanctuary dedicated to God and in loving memory of His Son, our Lord and Savior Jesus Christ.

The Parish House is a one-story building with a large hall, lounge, fully-appointed kitchen, offices, classroom, and restrooms.

The Rectory is an eight-room, two-story, single-family residence with a two-car garage. It has four bedrooms upstairs, a half-bath downstairs, living room, formal dining room, study, kitchen, a service porch, patios and block-wall enclosed yard. It is about seven miles from the church.

The Parish House

Qualities Desired in a Priest

In order to create a stable church environment, St. Philip's must have a full-time priest with the vision and vitality to provide the leadership necessary to meet the needs of the congregation as well as those of the ever-changing community. Therefore, we are seeking a priest who has the following qualities:

- A solid background in Anglo-Catholicism
- A creative and inspiring preacher
- A good listener
- A constructive teacher
- Administrative knowledge
- Good moral character
- Open and honest
- Ability to relate to parishioners of all ages
- Speaks English and Spanish (preferable)
- Ability to work with the community

We pray that the right individual will respond joyfully to the challenge of leading this diverse, active and deeply spiritual parish. We hope for someone with a warm and loving heart.
DENIED BUT UNDETERRED

On a Sunday morn, with spirits lifted high,
A faithful few made there way to St. John's
Church, nearby.
Thinking, Anglicans we are! Only to be told,
You are not welcome here!
Dismayed and bewildered, the thought must
have occurred.
Is our God, a different God from your God.
How could that be?

Denied but undeterred

So they gathered on Hooper Avenue and there began.
You see, out of necessity, to organize. There St. Philip's
Church was born, no! not the Apostle.
Named for Philip the Ethiopian, a eunuch, an evangelist, a
saint. One they could their own.

Denied but undeterred

As the news spread and the numbers grew, the move was on
To Fourteenth street and then again to Central Avenue. At a
place called Scott's Hall, still seeking and searching. Next it was
on to Sixteenth and Paloma, there they tarried for awhile. But the
saints of St. Philip's did not rest upon the past. They were
dreamers of things to come.

Denied but undeterred

Dream they did! In twenty eight, nineteen that is, they landed
On a street called twenty eight! Could it be coincidencce or just happenstance.
Ground was broken for a permanent place. An edifice, our
Church, at last the restless saints found a home. One, they could
call their own.

Denied but undeterred

Here we are today, a hundred years survived
Celebrating a legacy, our legacy, left for us and those to come.
By the saints of yester year. No longer denied! or undeterred!

Roy Salmon July 12, 2007
Magnolia trees
Palm
Google maps Address

To see all the details that are visible on the screen, use the "Print" link next to the map.

**City of Los Angeles**  
**Department of City Planning**

**7/2/2010**  
**PARCEL PROFILE REPORT**

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**Assessor Information**

The contents of this report are bound by the User Agreement as described in the Terms and Conditions of this website. For more details, please refer to the Terms & Conditions link located at http://zimas.tacity.org. (*) - APN Area: LA County Assessor's Office is not the data provider for this item. The data source is from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.
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<tr>
<td>Deed Ref No. (City Clerk)</td>
<td>None</td>
</tr>
</tbody>
</table>

### Building 1

- **Year Built**: 1929
- **Building Class**: CX
- **Number of Units**: 1
- **Number of Bedrooms**: 0
- **Number of Bathrooms**: 0
- **Building Square Footage**: 5,801.0 (sq ft)

### Building 2

No data for building 2

### Building 3

No data for building 3

### Building 4

No data for building 4

### Building 5

No data for building 5

#### Additional Information

- **Airport Hazard**: None
- **Coastal Zone**: None
- **Farmland**: Area not Mapped
- **Very High Fire Hazard Severity Zone**: No
- **Fire District No. 1**: No
- **Fire District No. 2**: No
- **Flood Zone**: None
- **Hazardous Waste / Border Zone Properties**: No
- **Methane Hazard Site**: None
- **High Wind Velocity Areas**: No
- **Special Grading Area (BOE Basic Grid Map A-13372)**: No
- **Oil Wells**: None
- **Alquist-Friolo Fault Zone**: No
- **Distance to Nearest Fault**: 0.68761 (km)
- **Landslide**: No
- **Liquefaction**: No

#### Economic Development Areas

- **Business Improvement District**: None
- **Federal Empowerment Zone**: None
- **Renewal Community**: Los Angeles
- **Revitalization Zone**: Central City
- **State Enterprise Zone**: Los Angeles State Enterprise Zone
- **Targeted Neighborhood Initiative**: None

#### Public Safety

- **Police Information**
  - **Bureau**: Central
  - **Division / Station**: Newton Street
  - **Reporting District**: 1333

*APN Area: LA County Assessor's Office is not the data provider for this item. The data source is from the Los Angeles County's Public Works, Flood Control, Benefit Assessment. The contents of this report are bound by the User Agreement as described in the Terms and Conditions of this website. For more details, please refer to the Terms & Conditions link located at http://zimas.lacity.org.*
<table>
<thead>
<tr>
<th>Fire Information</th>
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</tr>
</thead>
<tbody>
<tr>
<td>District / Fire Station</td>
<td>14</td>
</tr>
<tr>
<td>Battalion</td>
<td>3</td>
</tr>
<tr>
<td>Division</td>
<td>2</td>
</tr>
<tr>
<td>Red Flag Restricted Parking</td>
<td>No</td>
</tr>
</tbody>
</table>
CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2009-4567-ICO
Required Action(s): ICO-INTERIM CONTROL ORDINANCE
Project Descriptions(s): 27TH & 28TH STREET ICO

Case Number: CPC-1986-827-GPC
Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB233)
Project Descriptions(s): PLAN AMENDMENTS AND ZONE CHANGES FOR PROPERTIES WITHIN THE SOUTHEAST LOS ANGELES DISTRICT PLAN, IN CONNECTION WITH THE CITY'S GENERAL PLAN/ZONING CONSISTENCY PROGRAM 1B283

Case Number: CPC-1983-506-SP
Required Action(s): SP-SPECIFIC PLAN (INCLUDING AMENDMENTS)
Project Descriptions(s): Data Not Available

Case Number: CHC-2010-1237-HCM
Required Action(s): HCM-HISTORIC CULTURAL MONUMENT
Project Descriptions(s): HISTORIC-CULTURAL MONUMENT APPLICATION

DATA NOT AVAILABLE
ORD-171682
ORD-167449-SA556
ORD-162128
Case Number: 
CHC-2010-1237-HCM
Declaration Letter Mailing List
MAILING DATE: July 30, 2010

<table>
<thead>
<tr>
<th>Name</th>
<th>Address Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gil Smith</td>
<td>18802 Pepperdine Dr. Carson, CA 90746</td>
</tr>
<tr>
<td>The Rector Wardens &amp; Vestrymen of Church of St. Phillip the Evangelist</td>
<td>2800 S. Stanford Ave. Los Angeles, CA 90011</td>
</tr>
<tr>
<td>GIS/Fac Tsukamoto</td>
<td>City Hall, Room 825 Mail Stop 395</td>
</tr>
<tr>
<td>Lorn S. Fortan</td>
<td>886 Ottawa Dr. Clarmont, CA 91711</td>
</tr>
<tr>
<td>Roy Salmon</td>
<td>2800 Stanford Ave. Los Angeles, CA 90011</td>
</tr>
<tr>
<td>CRA/LA</td>
<td>Attn: Cynthia Foronda <a href="mailto:cforonda@cra.lacity.org">cforonda@cra.lacity.org</a></td>
</tr>
</tbody>
</table>

Church of St. Phillip the Evangelist
2800 Stanford Ave.
Los Angeles, CA 90011

Council District 9
City Hall, Room 420
Mail Stop 215