



ERIC GARCETTI  
MAYOR

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

SHANNON HOPPES  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [10-1235-S4](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 3, 2016

**Council File No.:** [10-1235-S4](#)  
**Council Meeting Date:** March 01, 2016  
**Agenda Item No.:** 12  
**Agenda Description:** HOUSING COMMITTEE REPORT relative to identifying funds to complete the construction of the emergency shelter operated by 1736 Family Crisis Center.

**Council Action:** HOUSING COMMITTEE REPORT ADOPTED

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| ABSENT | GILBERT A. CEDILLO      |
| YES    | MITCHELL ENGLANDER      |
| YES    | FELIPE FUENTES          |
| ABSENT | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR             |
| ABSENT | PAUL KORETZ             |
| ABSENT | PAUL KREKORIAN          |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |

HOLLY L. WOLCOTT  
CITY CLERK