

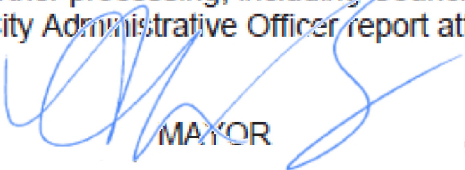
0150-10751-0001

**T R A N S M I T T A L**

<b>TO</b> Justin Erbacci, Chief Executive Officer Department of Airports	<b>DATE</b>  02/22/21	<b>COUNCIL FILE NO.</b>  
<b>FROM</b> The Mayor		<b>COUNCIL DISTRICT</b> 11

**Proposed Second Amendment to Concession Agreement No. LAA-8940 with Smarte Carte, Inc.**

Transmitted for further processing, including Council consideration.  
See the City Administrative Officer report attached.



**MAYOR**

(Ana Guerrero for)

RHL:MK:10210076t